

В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и
St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

Website: www.saintmarysudbury.com

Email: stmaryssudbury@yahoo.ca

<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

October 11, 2020

19th Sunday after Pentecost - Gregorian

Покров Пресвятої Богородиці

Prayer Intentions

Sunday	9:00 am	+ Maria Selisnyj - family
	10:30 am	For Parishioners
Monday	9:30 am	+Helena,+ Grzegorz,+Leo, +Stella – Jean Gaba
Tuesday	4:00 pm	No Divine Liturgy
Wednesday	4:30 pm	Св я т о : П о к р о в Б о г о р о д и ц і F e a s t : P r o t e c t i o n o f M a r y
Thursday	4:30 pm	No Divine Liturgy
Friday	9:30 am	No Divine Liturgy
Saturday	No Divine Liturgy	
Sunday	9:00 am	For Parishioners
	10:30 am	+Stan Koren – L. Romanyshyn

Blessed Thanksgiving: In spite of the personal challenges & difficulties we all face we truly have so much more for which to be grateful. A spiritual person is one who practices an “attitude of gratitude”, first & foremost toward God, but also within our family, social & work circles. Happy Thanksgiving!

MASKS ARE NOW MANDATORY -IN CHURCH.

E transfers are still accepted - Thank you to all who continually supported our parish during interesting times.

THANK YOU to all volunteers and patrons who made the **Thanksgiving Luncheon** a great success!



Sincerest Prayers & Condolences With sadness we announce the passing into eternal life of Anna Kowal. May her memory be eternal.

October Feast - The feast of the Protection of the Mother of God (Oct 14, also called “Pokrov”) has deep roots in the Eastern Church. Let us prayerfully invoke Mary’s patronage for our families, our church & our country.

Упокоїлася пані Анна Ковал. Наші глибокі співчуття для родини. Прийми, Боже, її душу у свої небесні оселі і сочини вічну пам`ять!

День Подяки - Помимо життєвих клопотань і проблем кожний з нас надмірно благословенний. Духовна людина - це особа котра постійно намагається практикувати дух вдячності. Будьмо вдячними щонайперше Богові, але також практикуймо цю чесноту в наших родинних, товариських та професійних колах.

Жовтневий Празник - Свято Покрова Пресв. Богородиці (14-го жовтня) має старовинні коріння з 10-го ст. Звертаймося до Неї за опікою над вояками, над нашими родинами, громадою і країною.

CONGRATULATION – we extend our congratulations to Stefan Staneckyj and Vanessa Jean Guzzo who received the Sacrament of Holy Matrimony on Saturday, October 10, 2020. Almighty Father, we ask you to bless Stefan and Vanessa with love, happiness and guidance during their married life. Also bless their parents who gave them the gift of life and raised them to be responsible for having their own family. Na Mnohaja Lita!

Financial Reports 2020 are available for pick up after church. Please, send an email if you would like to receive one.

Лк 6, 31–36

31 І як бажаєте, щоб вам чинили люди, чиніть їм і ви так само. 32

«І як бажаєте, щоб вам чинили люди, чиніть їм і ви так само»

У цьому Євангелії Господь подає «золоте правило». Як ми чинимо іншим, так інші чинять нам. Як ми ставимось до ближніх, так і даємо право їм ставитись до нас. Коли придивитись до нашого життя, то ми завжди маємо претензії до когось: хтось не так подивився, не так сказав, не так відреагував, не так до нас поставився. Ми дуже болюче сприймаємо вчинки інших щодо нас. А дуже легковажимо нашими вчинками щодо інших. Нам дуже боляче, коли нас ранять, але ми одночасно дуже часто завдаємо болю і ран іншим.

Тому сьогоднішнє правило, яке дає Господь, золоте: що ми хочемо, щоб нам робили, то і ми робимо іншим. Хочемо, щоб нам прощали – і ми прощаймо, хочемо, щоб нас любили – і ми любимо. Якщо не хочемо, щоб нам чинили прикрості – і ми не чинимо, не хочемо, щоб нас принижували – і ми не принижуймо. Бо що ми робимо, то й інші будуть робити для нас.

«Досить тобі моєї благодаті, бо моя сила виявляється в безсилі».

Ніхто з нас не хоче почуватись безпорадним, слабким, немічним. Кожен хоче бути певним себе, своєї постави, особистості, але ця наша певність завжди є обмеженою. Бо коли вона здобута, то на обмеженому нашому досвіді, обмеженому розумінні, обмежених знаннях. І скільки ми б не здобували, все завжди є обмеженим і суб'єктивним. Повнота певності приходить тоді, коли ми живемо в Господі. Ми можемо почати довіряти Богові, коли почуємось немічними, безпомічними. Бог є той, Який може нам допомогти, дати, але ми маємо почутись тими, які потребують Його допомоги. Поки ми цього не відчуємо, Бог не може нас насильно змінити чи ошасливити. Лиш тоді коли покличемо в безпорадності, Бог може прийти з своєю поміччю і силою!

Many are invited, but few are chosen. (Matthew 22:14)

Does this sentence give you a chill? Maybe it makes you wonder, “I hope I get chosen for heaven.” Or maybe you question the justice in it. “If God has already invited people, why would he not choose them?” Today’s parable offers some answers.

First, we hear about a king who decided to look elsewhere when the first set of invitees refused to come to his son’s wedding and abused his messengers. “Those who were invited were not worthy to come,” he said (Matthew 22:8). Then, we see him telling his servants to go invite *everyone* they could find.

Look at the “worthiness” of the king’s initial invitees. They turned out to be murderers, so the king probably knew they weren’t “worthy” to begin with. But that didn’t matter. Even if they had a sinful past, that did not have to disqualify them. By accepting the invitation and making their way toward the banquet hall, they would have placed themselves on the path of repentance and new life. The same is true of the second group, which was made up of the “bad and good alike” (Matthew 22:10). They were not bound by whatever they had done or failed to do earlier. The same is true for you. Your worthiness is not based on whether you have done everything right. You become worthy as you accept his invitation. Every step you take that brings you closer to the heavenly banquet hall makes you more worthy. It weaves another thread of the garment of holiness that all the saints in heaven wear.

God invites everyone to his banquet. His light shines “on the bad and the good” and “on the just and the unjust” (Matthew 5:45). Ever and always, he is calling out, urging, even begging us to come to him. Everyone is called; may we all accept the invitation so that we can be counted among the “chosen” (Matthew 22:14).

“Thank you, Jesus, for inviting me to your banquet! Help me to choose to live for you this day.”

Thanksgiving Tradition. From quirky family favorites to time-honored classics, traditions are one of the things that we crave most around the holidays; not just because they're familiar, but because they serve as reminders of friends and family, of times long past, and moments that might have slipped away from us if not for this annual gathering. But how does a tradition become a tradition? Well, someone starts it, of course. So, whether you're a true traditionalist or you're just starting your own holiday history, these new Thanksgiving traditions are certain to change your holiday for the better. Thanksgiving is all about the people you love, which can be as wonderful as it is exhausting. Before the house is flooded with the sounds and smells of the holiday, deliberately set aside an hour for everyone to do their own thing with no obligations to cook, clean, or make conversation. Trust us, everyone will be in a better mood for it by the time the celebration really kicks into gear.

Prayer at Harvest and Thanksgiving

O God, source and giver of all things,
You manifest your infinite majesty, power and goodness
In the earth about us:
We give you honor and glory.
For the sun and the rain,
For the manifold fruits of our fields:
For the increase of our herds and flocks,
We thank you.
For the enrichment of our souls with divine grace,
We are grateful.

Supreme Lord of the harvest,
Graciously accept us and the fruits of our toil,
In union with Jesus, your Son,
As atonement for our sins,
For the growth of your Church,
For peace and love in our homes,
And for salvation for all.
We pray through Christ our Lord. Amen.