

Св. Покрови Українська Католицька Церква
St. Mary's Byzantine Catholic Ukrainian Church



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

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Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

January 19, 2020

Holy Theophany Mt. 3:13-17 pg. 9

32 Sunday after Pentecost Lk. 18:35-43 pg. 186

Prayer Intentions (January 20-26)

Monday- Tuesday	No Divine Liturgy
Wednesday 5:00 p.m.	+Pawlo Sywanicz – Renata Bodnar
Thursday 5:00 p.m.	+Audrey(sister) – Barbara-Ann Spak – with Panakhyda
Friday	No Divine Liturgy
Saturday 4:00 p.m.	
Sunday 9:00 a.m.	Health of daughter Maria– Mrs. Galiarnyk
10:30 a.m.	Divine Liturgy – English+Wasyl Senko – Renata Bodnar

PYROHY ROLL WORKSHOP: Thursday, January 23rd, at 9 :00 a.m. Everyone is welcome!

FINANCES:

Available in the printed version of the bulletin.

Thank you very much for your generosity!

Жертводавцям складаємо щирю подяку!

Явився єси днесь вселенній і світло Твоє, Господи, знаменувалося на нас, що зі зрозумінням оспівуємо Тебе: Прийшов єси і явився єси – Світло неприступне, – співаємо у кондаку свята Богоявлення. Відразу помітно, що увесь піснеспів звернений до теми світла: світло знаменувалося на нас (стало нашим знаменом замість темряви), світло принесло нам розуміння, з яким оспівуємо Господа, Який сам є Світлом неприступним. Тема світла, отже, є однією з центральних у святі Богоявлення, яке деколи так і називають: свято Просвічення.

При Йордані Христос явився вселенній як Світлодавець: Він усуває темряву невідання, що від Адама почалась – невідання життя в раю, невідання спілкування з Богом лице в лице. Адже по Адамі людина не відала з досвіду, що це значить рай і пряме Богоспілкування.

Христос являється і розвіває оцю темряву: стає доступним людині, як колись у раю. Світлодавцем звемо Христа також тому, що Він, взявши в Йорданських водах гріхи людські на себе, освітлює (очищає) людину, яка була оповита гріхом наче тьмою.

Світло, яке знаменувалося на людині, дало їй змогу розуміти прихід Бога у світ, Його слово, постанови та милосердну любов. Тому просвічена людина зі зрозумінням оспівує Бога – неприступне Світло, що явилось приступним, незбагненого Творця, що знову дарує людині відання раю.

Марія Ярема

Why does he eat with tax collectors and sinners? (Mark 2:16)

Today begins the Week of Prayer for Christian Unity, and today's Gospel is a wonderful way to start!

Try to picture the scene here. Jesus and his disciples are eating in the courtyard of Levi's house. But his opponents can't understand why. How could he be sharing a table with tax collectors and other "undesirables"? Doesn't he believe the teachings of the Torah that call Israelites to separate themselves from the unclean?

What do you think is on Jesus' mind? Could it be possible that he is wishing with all his heart that his detractors could join them for dinner? It might be hard to imagine in this situation, but that has always been Jesus' vision. He wants everyone around his table! He wants us all to be united in love and brotherhood. In fact, his final prayer before his crucifixion was "that they may all be one, as you, Father, are in me and I in you" (John 17:21).

When we think of our brothers and sisters in other denominations, we probably aren't like these Pharisees who opposed Jesus. We don't shun them or put them down. But there are still walls between us and other churches. Some of those walls were built centuries ago through schisms and religious wars. Some were built by years of ignorance and false assumptions. And some walls arose simply because we find it uncomfortable to step outside of our comfort zones. But there is no wall that Jesus can't pull down.

During this week, make a commitment to unite your prayers with Jesus' prayer for unity. Perhaps each day, you could pick a different theme for your prayer. For example, today you could pray for a greater openness to dialogue between churches. So much has already been accomplished, but much work remains. Tomorrow, you could pray for an end to mistrust. On Monday, pray that people will see the good in other churches and learn from them. You might even pray for your own relationships with other Christians.

Don't discount your prayers because you're just one person. Remember, people all around the world are praying with you!

"Lord, bring your Church together so that everyone can join you at your banquet table!"



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Knights of Columbus Fr. Brian McKee Council 1387

We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca



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