

В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и
St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

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<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

December 8, 2019 - 245th Sunday after Pentecost

Hieromartyr Clement of Rome

Свщмч. Климента Римського

Epistle: Eph. 4:1-6 see explanation on page 444

Gospel: Lk. 10:25-37 see explanation on page 166

Prayer Intentions December 9-15

Tuesday: 5:30 p.m. +Bogdan Seminuk – Josephine Svorineni

Thursday: 5:30 p.m. + Brian Simcoe – Fr. Peter

Saturday: 4:00 p.m. +Teodor Pawluch – Mr. & Mrs. A. Pawluch

Sunday: 9:00 a.m. +G. Bodnar – Mr.& Mrs. Szaryj

10:30 a.m. Divine Liturgy – English – for Parishioners

PYROHY WORKSHOP: Thursday, December 12th, at 9:00 a.m. Everyone is welcome.

FINANCES Nov. 24th:

Available in the printed version of the bulletin.

Thank you very much for your generosity! Жертводавцям складаємо щирю подяку!

THANK YOU! A heartfelt thank you goes to all our volunteers, friends and the Sudbury community for making our Christmas Tea an overwhelming success. Your support of our Parish is greatly appreciated. God bless you!

Щира подяка нашим парафіянам і гостям які спричинилися до успішного чайочку.

2020 SUNDAY ENVELOPES: will be available for pick up next weekend. PLEASE THROW OUT UNUSED 2019 ENVELOPES AND USE ONLY 2020 ENVELOPES NEXT YEAR AS **NEW NUMBERS HAVE BEEN ASSIGNED.** Anyone wishing to be issued Sunday Envelopes is asked to call the parish office or fill out a registration form and submit to the office.

“Sudbury Singers” *Sudbury Singers under the direction of Melody Nemis Henry* will present a beautiful program of international carols (incl. Ukrainian carol "Spy Isuse Spy"), and popular Christmas songs accompanied by various instruments. Concert will take place on December 8 at Our Lady of Hope Church on Brennan St. at 2:00p.m. Refreshments to follow. Admission is by donation with partial funds going to l'Arche.

У тогочасних вчених у писанні та садукеев, щодо досконалості та щодо виконання закону, розуміння було таким, що саме любов Бога та любов ближнього є основою релігійного життя. Саме тому, коли у відповідь на отримане питання Ісус перепитує: «В законі що написано? Як там читаєш?» – то законовчитель відразу відповідає: «Люби Господа, Бога твого, всім серцем твоїм, усією твоєю душею і всією силою твоєю і всією думкою твоєю, а ближнього твого, як себе самого». Та ці дві заповіді між собою ніяк не пов'язувалися, тобто любити Бога – це одна дійсність, а любов до ближнього – це вже зовсім інше поле. Саме це підкреслює Ісус, коли розказує про священика та левіта – вони є посвячені для служіння Богові і коли повстає питання прислужити вмираючому (і цим самим стати ритуально

нечистим, на певний час втратити право і можливість приступати до служіння Богові), то вони проходять повз.

Крім того існувало дуже багато трактувань того, хто саме є цим ближнім, кому я маю виявляти мою любов – саме в цьому і є суть питання законовчителя Ісусові: «А хто мій ближній?»

Милосердним щодо побитого стає лише самарянин (до них євреї ставилися зневажливо, вважаючи їх такими, що відреклися від правдивої віри та опоганилися).

Цією притчею Ісус зв'язує дві заповіді в одну і показує, що немає жодного протистояння між заповідями любові Бога та ближнього, бо вони обидві відносяться до одного серця – серця конкретної людини, котра або вирішує і шукає можливості жити цією любов'ю, або ж лише імітує цю любов, роблячи все, щоби її вчинки виглядали максимально правдоподібно. І питання вже не в тому, хто є моїм ближнім, а чи я є ближнім для того, хто є поряд зі мною.

Нехай Господь розбудить наші серця до відкритості, щоби ми саме в правдивій та мудрій любові до наших ближніх вчилися виявляти свою любов до Бога.

The Catechism of The Ukrainian Catholic Church -Christ Our Pascha - The Nativity of Our Lord

If you have been reading these Catechism pages each month, you know by now that the Creed that we say each week at Divine Liturgy is explained in our Catechism in Part One: The Faith of the Church. This creed, the Nicene Creed, is sometimes called the Symbol of Faith. Each week we say, “For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and became man.”

How will we find the place in the Catechism where we can learn more about this? Turn to the Table of Contents and read through Part One. In Section B you will find a whole section on The Incarnation and The Nativity of Christ, beginning on page 65. Let’s check it out!

We already know that in God there are three Divine Persons, God the Father, God the Son, and God the Holy Spirit. God the Son, the second person of the Holy Trinity, who never had a beginning, Who always Was and always Will Be, did, at a time in history, come down from heaven for our salvation and Was Born of the Virgin Mary. We call this The Incarnation.

Beginning in paragraph 182, we learn that the Incarnation was God’s Plan for our salvation. We learn that the Second Person of the Holy Trinity came down from heaven and became a Man in the womb of the Blessed Virgin Mary at The Annunciation. At that moment, He united His Divine Nature with a Human Nature. He is True God and True Man. He was not divided into two parts, or divided into two natures. He is 100% God and also 100 % Man—not half God and half Man.

In paragraph 186 we read the beautiful words of the Old Testament prophet Isaiah in the Book of Isaiah 7:14. Can you find this in the Holy Bible and read these words written hundreds of years before Jesus was born?; “Therefore the Lord Himself will give you a sign. Behold the Virgin shall conceive.”

Nine months after the Incarnation, Jesus was born. We celebrate His birth on the Feast of the Nativity of Christ. Nativity is just a fancy word for a person’s birth—their birthday! You will probably hear your friends call this great feast day “Christmas.” This is a day of great joy and peace.

Did you know that when we think of the birth of Jesus, we are also reminded of Our Lord’s death on the cross and His Glorious Resurrection called Pascha? Look at an Icon of the Nativity. We see a dark cave. The cave reminds of the tomb of Jesus, where He was placed after He died on the cross. We see that Our Lord is placed in a manger, just like He was placed in His tomb. One of the gifts brought by the Magi was the gift of myrrh. Myrrh was used to prepare a body for burial. What a strange gift to bring to a little baby! Again, we are reminded of Our Lord’s death and Resurrection. With the arrival of the Magi, the three kings, we are reminded that God’s saving death and Resurrection is not just for a small group of people, but for everyone—all nations. The Magi represent all of us no matter what our race or nationality.

In paragraph 195 we read that all creation welcomes the newborn baby Jesus with gifts. The angels give Him the gift of their beautiful songs. The heavens offer the bright star leading the way to Him. The Magi offer their gifts of gold, frankincense, and myrrh; and the shepherds offer their wonder. The earth offers a cave. And humanity, what do we offer? Humanity offers Him a Beautiful Mother.

-Written By Julie Luckey



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Knights of Columbus Fr. Brian McKee Council 1387

We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca



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