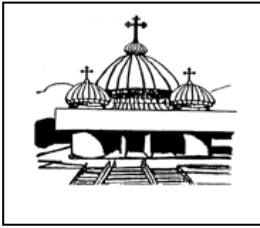


**В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и**  
**St. Mary's Church Bulletin**



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

Website: [www.saintmarysudbury.com](http://www.saintmarysudbury.com)

Email: [stmaryssudbury@yahoo.ca](mailto:stmaryssudbury@yahoo.ca)

<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

**Pastor: Fr. Petro (Peter) Bodnar**

**DIVINE LITURGY:**

**SUNDAY:** 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

**SATURDAY :** 4:00 pm (English)

**Confession:** Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

**Baptisms & Marriages:** By prior arrangement (at least 1 year before the marriage date), through the parish office.

**Visitations & Anointing of the Sick:** Please notify the office if a member of your family is in need of a visit.

**September 29, 2019 - 15th Sunday after Pentecost**

**Epistle: 2 Corinthians 4; 6-15** see explanation on page 410

**Gospel: Matthew 22:35-46** see explanation on page 62

**Exaltation of the Holy Cross – Воздвиження Чесного Хреста**

**Prayer Intentions September 30-October 6**

**Monday, Tuesday, Wednesday, Thursday, Friday: No Divine Liturgy**

**Saturday:** 4:00 p.m. Divine Liturgy – English – for Parishioners

**Sunday:** 9:00 a.m. +William Gaba(Anniv) – Beatrice Gaba

10:30 a.m. Divine Liturgy – English

**CABBAGE ROLL WORKSHOP:** Monday, September 30<sup>th</sup>. Everyone is welcome!

## **FINANCES September 15<sup>th</sup>**

Available in the printed version of the bulletin!

**Thank you very much for your generosity!**

**Жертводавцям складаємо щирю подяку!**

**LUNCHEON:** Thursday, October 3<sup>rd</sup>, 11a.m.- 2:00 p.m. Lunch combo, \$12 per plate, coffee included. Also, pyrohy/cabbage rolls sold by the dozen. Take-out must be ordered in advance: 705- 675-8244 or 705 675-1581

**DONATIONS FOR CHRISTMAS TEA RAFFLE :** Our Tea will take place on **December 1st**. We are asking for donations towards baskets for raffle. We will be very grateful for your donation and support of our fundraising efforts.

**LIFE CHAIN:** The Annual Life Chain Sudbury will take place in front of Health Sciences North, Parish Street, on Sunday, October 6<sup>th</sup>, 2019 between 2:30-3:30 p.m. This is a peaceful reminder of the value of life aimed to help support our unborn babies. Contact Cathie & Mark Butler at 705-525-0756 for more information.

**KOBZARING ACROSS CANADA:** The Ukrainian Seniors' Centre is inviting everyone to attend a special presentation of rarely seen traditional instruments of Ukraine! Jurii Fedynskyj, an American, has been teaching, making and playing these instruments for the past 20 years in Ukraine. He will be accompanied by Oleh But, a fiddler from Kyiv. CD's will be available for purchase. Event will take place at 30 Notre Dame Avenue on Thursday, October 3<sup>rd</sup>, at 7:00 p.m.

Admission: by donation

**NOMINATION TO PARISH COUNCIL –** Parishioners wishing to submit their nominees for the upcoming Parish Council Elections, may do so by filling out the nomination form and return it to the parish office either by placing it on collection plate or sending by mail. The

deadline for nominations is noon, October 13, 2019. Please use the nomination form included in this bulletin.

**NOMINATING COMMITTEE:** Lou Bukatowicz and Bill Evanochko were nominated to form the Nominating Committee for the up-coming elections. Interested faithful are warmly encouraged to approach them to discuss or ask questions about serving our church as a parish council member

### **IN PREPARATION FOR THE PARISH COUNCIL ELECTION – 2019**

6.7.1 To be eligible to serve on the Parish Council, the members of the Parish Council must be practicing Catholics, free from canonical penalties, belonging to the parish for at least two (2) years, and regularly participating in the liturgical life of the Parish.

6.2.1 Members of a Parish are those faithful of the Church who are registered with the Parish office, make contributions, or substantial service for the maintenance of the Parish, and participate in the liturgical life of the Parish. Such members have a right to participate in the deliberations, voting and elections of the Parish Council and General Meetings.

6.2.2 The term parishioner signifies Christian faithful who are on the Parish register and who manifest their willingness to be a member of the Parish by worshipping with the Parish community and contribution to the support of the Parish and its activities

**НОМІНАЦІЇ ДО ПАРАФІЯЛЬНОЇ РАДИ:** Просимо всіх парафіян подавати ваші номінаційні пропозиції до нового складу Парафіяльного Комітету не пізніше як до 13 жовтня 2019 р. Просимо до номінації вживати друк залучений у сьогоднішньому недільному віснику.

**Liturgical Calendar Information/discussion session** – you are invited to share your thoughts about Gregorian/Julian calendar. Thursday, October 3, at 6 pm at the Church hall.

**Літургічний Календар** – запрошуємо поділитися вашими заувагами і думками що до літургічних святкувань у нашій парафії. Четвер, 3-го жовтня о год 6 вечора у церковній залі.

### **INFORMATION RESOURCE** of Ukrainian Greek-Catholic Church

**Хресте преславний!** Тебе з радістю оточують ангельські хори, і ми врочисто тебе сьогодні підносимо. Ти, з волі Божої, підносиш усіх, кого за споживання забороненого овочу прогнано з раю і на смерть засуджено. Тим-то, з вірою цілючи тебе серцем й устами, черпаємо освячення та ззиваємо: Возвеличуйте Христа, премилостивого Бога, і

поклоняйтеся божественному Його підніжкові. Цими словами молимося на Вечірні свята Воздвиження чесного і животворящого Хреста Господнього.

Каже нам стихира, що усі ми за споживання забороненого овочу прогнані з раю і на смерть засуджені. Не усі ми згрішили в житті (до прикладу, немовлята, котрі вмирають, ніколи не «споживали заборонений овоч», тобто не мають гріха), але усіх нас було прогнано з раю, так як усі ми народжуємося у «засудженій на смерть» людській природі. Хрест, з волі Божої, підносить усіх прогнаних з раю і засуджених на смерть. Чому саме Хрест? Чому не підносить нас усіх котресь велике чудо Христа? Ми не знаємо відповіді на це питання, але знаємо, що саме терпіння підносить людину. З волі Божої так є.

Усі ми прогнані були з раю – ті, які згрішили, і ті, які не вчинили ніколи особистого гріха, і всі ми піднесені Хрестом Господнім в злуці з власним хрестом. Знову ж таки інше таїнство: Бог такими болючими терпіннями дарував нам повернення до раю, то чому не можемо туди повернутись без прийняття власного хреста? Невже не достатньо Хреста Господнього? Хрест Господній, з волі Божої, підносить усіх, але не всі, з волі людської, хочуть бути піднесеними. Точніше, усі хочуть бути піднесеними, але без жодної співучасті у терпінні. Бог же не насильний. Він, всемогутній, безсмертний і абсолютний, зійшов на Хрест, і відкрив Хрестом рай, і знищив смерть. Він усе звершив. Запрошує людину лише злучитися з Ним та Його Хрестом через прийняття власного терпіння. Якщо ж людина не хоче взяти на себе свій хрест, то все-одно не може його позбутися (нема людини, що б не страждала), але своїм неприйняттям зневажає Бога, розп'ятого на Хресті. Така людина вважає хрест чимось неприйнятним і соромним для себе, тож як може увійти в рай, відкритий Розп'ятим? Якщо людина зневажає свій хрест, то хіба може з вірою цілувати серцем й устами Хрест Господній? Хіба може возвеличувати Христа, премилостивого Бога, якщо не вірить у жодну благість розп'яття та терпіння?

Не можна насправді вірити в Бога, розп'ятого на Хресті, та зневажати хрест. Не можна возвеличувати Хрест Господній, не приймаючи власного. Хрест, з волі Божої, підносить усіх – усіх, хто здатний йому поклонятися.

Марія Ярема

**Praising, Asking, Thanking**

Before we think intently and purposefully about the great act of prayer, it helps to ask ourselves a very simple question: why? Why do we pray? Why are we doing this? What do we hope to achieve?

You can have many personal reasons for praying, but prayer basically boils down to three things: praise, petition, and thanksgiving. More often than not, when we hit the ground on our knees to have a word with God, it's for one of those three reasons.

Praise is something you find often in the great prayer compendium of David, otherwise known as the Book of Psalms. The ancients were forever singing of God's glorious achievements and extolling his virtues.

I will praise you, Lord, with all my heart;

I will declare all your wondrous deeds.

I will delight and rejoice in you;

I will sing hymns to your name, Most High. (Psalm 9:2-3)

In our prayers of praise, we let God know that, whether we like it or not, he's in charge (a hard pill for some of us to swallow). We place ourselves before him with trust and hope. We remind ourselves that he is the Creator and we are the created. We marvel at what he has done and wonder at what he may have in store.

In a prayer of petition, we come before the Lord to—in effect—ask him for a favor. Well, maybe more than a favor. Maybe, say, a really big, life-changing, world-altering act of generosity and grace. Maybe, even, a miracle.

Our petitions can range from the seemingly trivial to the soul-crushingly urgent, from “Please, Lord, give me good weather on my wedding day” to “Dear God, please let the lab results come back negative.” Sometimes, out of desperation and the desire for a miracle, we might try bartering with the Almighty: “Help me pass this test, and I swear I'll never smoke pot again . . .” We may also pray for those we love: “Please heal my mother's sickness . . . take away my daughter's loneliness . . . fix my neighbor's broken marriage . . .”

But frankly, the most beautiful way to offer a prayer of petition is simply to pray, not for what we want, but for what God wants. It is to place ourselves trustingly in his hands and say, “Thy will be done.” We should pray that we can accept whatever that will might be. We see the most powerful and self-sacrificing form of that prayer in Mary's response to Gabriel at the Annunciation: “May it be done to me according to you word” (Luke 1:38). How many of us have been able to say that to God? If you want to talk about a work in progress, consider how much work most of us have to do to even come close to that kind of surrender, fidelity, trustfulness, and love. To be able to do that is to approach the serenity of the saints. Finally, there is the prayer of thanksgiving. Many of us, growing up, were always made to write thank-you notes during the holidays. Before the wrapping paper was in the trash and the needles had begun to fall off the tree, those notes had to be written and sent in the mail. All of which should make us wonder: could we do any less for God?

So often we come to God with a pleading attitude of “gimme, gimme, gimme.” We ask, we implore, we plead, we bargain, we promise. But how often do we bring that same sense of urgency to whispering a humble “thank you” to God? How often do we thank him for his

patience in listening to us? How often do we thank him for what he has already given us, not merely the things we continually want?

### Hearts Full of Hope

The beautiful reality is this: God never tires of giving us what we need, though it may not be what we want. Every prayer is answered, though it may not be answered the way we would prefer.

But with hearts full of hope, we cannot fail to extend to God our gratitude and our thanksgiving for his attention, his goodness, his tender compassion, his love.

### THE BUSY PERSON'S GUIDE TO PRAYER

One result is that prayer gently, subtly, and tenderly brings about change—if not in our world, then in us and in how we perceive that world. The act of praying can work wonders on our attitude, our state of mind, and our state of heart. It truly can help bring about peace.

Dr. Andrew Newburg, of Philadelphia's Thomas Jefferson Hospital, has studied the positive impact of prayer on the human body. He told NBC News that prayer has a distinct and mysterious ability to change us: "You become connected to God. You become connected to the world. Your self sort of goes away."

The Catechism of the Catholic Church puts it this way:

If our prayer is resolutely united with that of Jesus, in trust and boldness as children, we obtain all that we ask in his name, even more than any particular thing: the Holy Spirit himself, who contains all gifts. (2741)

This is another way of saying that prayer doesn't necessarily give us what we want, but it supplies what we need: God's Spirit and his abundant grace.

It helps to remember that the changes brought about by prayer may not happen overnight: We are all works in progress, praying that God brings us to completion.

Indeed, the act of prayer is the hammer and nail of the work we undertake—tools for erecting a life that is not only whole but holy.

—excerpted from *The Busy Person's Guide to Prayer*, by Deacon Greg Kandra, The Word Among Us Press, 2019. Available at [wau.org/book](http://wau.org/book)

<http://news.ugcc.ua/en/>



# Stonley

DENTAL STUDIO

Our family taking care of your family.

Dr. Melissa A. Stonley, B.Sc., D.D.S.  
2037 Long Lake Rd., Sudbury, ON P3E 6J9  
info@stonleydentalstudio.com

stonleydentalstudio.com

705.522.4445




**UCUYKC**  
PERSONAL LOAN SALE!  
starting at  
**4.99%\***

Call Kathy Hall at 705-674-1055  
khall@ukrainiancu.com

\*OAC. APR. Rates are subject to change. Fees and charges may apply. Other terms and conditions apply. Terms, conditions, fees, charges and lending criteria apply and are available upon application and subject to change without notice.

## Knights of Columbus Fr. Brian McKee Council 1387

We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca





**NICKEL CITY**  
INSURANCE BROKERS INC.  
Auto • Property • Business • Life

1-754 Falconbridge Road Sudbury, ON P3A 5X5

(705) 566-6715  
(705) 222-2243  
1-855-RUSS CAN HELP (787-7226)  
russ@teamfraser.ca

www.NickelCityInsurance.ca



**Russell W. Fraser, B.Sc., B.A.**  
TEAM FRASER LEAD BROKER



**PINE GROVE**  
GOLF CLUB



**STONEHILL**  
GOLF CLUB

522-1622      523-2518

**Michael Yawney**

**Lougheed**  
Funeral Homes

**JACKSON & BARNARD**  
Funeral Home

"People Caring for People"

**673-9591      673-3611**