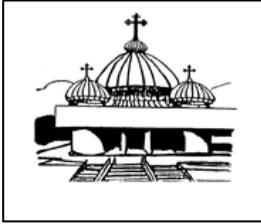


Вісті Української Католицької Парохії Святої Покрови
St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

Website: www.saintmarysudbury.com

Email: stmaryssudbury@yahoo.ca

<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

June 16, 2019

Неділя П'ятидесятниці: Зіслання Святого Духа
Pentecost Sunday: Descent of the Holy Spirit

Epistle: **Acts 2:1-11** see explanation on page 274-275

Gospel: **John 7:37-52, 8:12** see explanation on page 233

Propers for the Divine Liturgy: **Page 563**

Hymn on page: **957**

Prayer Intentions June 17-23

Monday, Wednesday, Thursday, Friday: No Divine Liturgy

Tuesday 5:30p.m. Intentions of Barbara-Ann Spak- Jean Gaba

Saturday 4:00p.m. Divine Liturgy- English

Sunday 9:00 a.m. Divine Liturgy-Ukrainian

+Anna Jarema – Mr. & Mrs. G. Shewchuk

10:30 a.m. Divine Liturgy – English

SUMMER STUDENT DONATION: St. Mary's Parish did not receive a grant from the CSJ this year. However, we would very much like to hire one student for 10 weeks this summer. With minimum wage being increased to \$15.00 per hour, the estimated cost for one student is \$4,000.00.

We are asking our parishioners for donations to off-set this cost. Any support you may offer will be greatly appreciated.

THANK YOU: To all volunteers and supporters of our Family Picnic, we send a heart felt thank you for making our Parish community event a success. The weather was wonderful and the food was delicious. God bless you all!

FINANCES June 9th Available in the printed version of the bulletin only.

Thank you very much for your generosity!

Жертводавцям складаємо щирю подяку!

A PRAYER FOR FATHERS: “Bless all fathers, that they may be able to commit themselves selflessly as mentor, protector and provider, shaping the direction of their child’s character by giving love, care and guidance. Bless all fathers, that they may lead their children to know and do what is good, living not for themselves alone, but for God and for others. Amen”

HAPPY FATHER’S DAY!

Cemetery Schedule - Відвідини цвентарів

Saturday: Garson: 9:00 a.m.

Civic: 2:30-3:30 p.m.

Sunday: Lasalle: 11:45 a.m. – 1:00 p.m.

Civic: 1:00-2:30p.m.

Parklawn: 3:00-4:00 p.m.

Or by appointment: call or text 705-665-2869



Молитва на Зіслання Святого Духа

Царю небесний, утішителю, Душе істини, що всюди єси і все наповняєш, скарбе дїбр і життя подателю, прийди і вселися в нас, і очисти нас від усякої скверни, і спаси, благий, душі наші.

The Holy Spirit overshadowed Mary and conceived Christ in her womb. Now Jesus was gone from her, but he left behind a promise, “I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of Truth.” (John 14:16-17) All these [apostles] with one accord devoted themselves to prayer, together with the women and Mary the mother of Jesus, and with his brothers. (Acts 1:14)

Pentecost . . . reveals the face of the Church as a family gathered together with Mary, enlivened by the outpouring of the Spirit and ready for the mission of evangelization. The contemplation of this scene . . . ought to lead the faithful to an ever-greater appreciation of their new life in Christ, lived in the heart of the Church, a life of which the scene of Pentecost itself is the great “icon.” —(Pope John Paul II, Rosarium Virginis Mariae, 23)

Where did Mary go after that harrowing day at Golgotha? Did John's family have a home in Jerusalem where he sheltered her as she grieved? We can only wonder where she was and what she thought as she kept the sabbath rest. Addressing "Our Lady of Holy Saturday" in his meditations, Cardinal Carlo Martini of Milan wrote:

You learnt, O Mary, to wait and to hope. You waited with trust for the birth of the Son that the angel proclaimed; you continued to believe in the word of Gabriel, even during those long periods of time when you understood nothing; you hoped against every hope under the Cross and right up to the Sepulchre itself; during Holy Saturday you instilled hope into the confused and disappointed disciples. Through you, the disciples were given the consolation of hope, the consolation that could be called "the consolation of the heart," and through you our hearts are consoled too. (Our Lady of Holy Saturday)

Perhaps the women who went to the tomb to anoint Jesus' body (Luke 24:1-12) ran to Mary with the news that they had seen the risen Lord (Matthew 28:1-10). Although all the evangelists remain silent here, might we suppose—as St. Ignatius of Loyola and Pope John Paul II have suggested—that Jesus came to his mother first of all?

At the Annunciation, Mary opened herself without reserve to power of the Spirit and to her maternal role. At Pentecost, her motherhood in the Spirit becomes universal: The church not only recognizes Mary as the mother of Jesus but also calls her "Mother of the Church." As Cardinal Joseph Ratzinger points out,

Mary's motherhood is not just based on the biological event, which happened once, but on the fact that in her total being, Mary was, and is, and therefore will remain, a mother. Pentecost, the birth of the Church by the Holy Spirit, shows this in factual terms: Mary is in the midst of the praying assembly that, by the Spirit's Advent, becomes Church. The analogy between Christ's Incarnation by the power of the Spirit at Nazareth, and the birth of the Church on Pentecost, cannot be disregarded. "The person who links these two moments is Mary" [Redemptoris Mater, 24]. (The Sign of the Woman: An Introduction to the Encyclical)

First overshadowed by the Holy Spirit (Luke 1:35) at the Annunciation, Mary also experienced the Spirit's presence and work throughout her life. So now, in the upper room, she realizes how much the apostles and other disciples would benefit from the promised coming of the Spirit: It is the Spirit who will equip them to proclaim all that they had witnessed and to preach repentance and the forgiveness of sins in Jesus' name (Luke 24:47-48). Thus, "mindful of Jesus' promise, she waited for Pentecost and implored a multiplicity of gifts for everyone, in accordance with each one's personality and mission" (Pope John Paul II). Further explaining the significance of Mary's prayer for this first Christian community, the pope added:

It fosters the coming of the Spirit, imploring his action in the hearts of the disciples and in the world. Just as in the Incarnation the Spirit had formed the physical body of Christ in her virginal womb, in the upper room the same Spirit came down to give life to the Mystical Body. Thus, Pentecost is also a fruit of the Blessed Virgin's incessant prayer, which is accepted by the Paraclete with special favor because it is an expression of her motherly love for the Lord's disciples. (General audience of May 28, 1997)

Those gathered in the upper room do not wait and pray in vain. True to his word, God sends his Spirit upon these expectant disciples in power manifested by wind and fire—and miraculous speech. In amazement, devout Jews in Jerusalem and visitors from all parts of the world hear the Spirit-filled followers of Jesus “telling in our own language the mighty works of God” (Acts 2:1-11). In this gift of new tongues, the confusion of Babel (Genesis 11:1-9) is reversed as one common word—the word of God—is heard by all.

Filled with this new power, Peter boldly proclaims Jesus of Nazareth—crucified and now raised from the dead—as Lord and Christ (Acts 2:22-36). “Repent,” he urges his listeners, “and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit” (2:38). About three thousand people received Peter’s word and were baptized (2:41)—the newest members of the church that has just been born. A new age begins for the human race as God pours out his Spirit on Pentecost.

Surely we can imagine Mary—her heart filled with joy and gratitude—in the midst of this community of believers (Acts 2:44-47). John Paul II proposes that “after Pentecost her life would have continued to be hidden and discreet, watchful and effective. Since she was enlightened and guided by the Spirit, she exercised a deep influence on the community of the Lord’s disciples” (General audience of May 28, 1997).



15th ST. MARY'S MEN'S CLUB ANNUAL GOLF

TOURNAMENT - 15th annual golf tournament, Sunday, July 07, 2019. Four Person Scramble Draw, (Male & Female) Cost \$60.00 per person 9 holes of golf, steak BBQ dinner in the Church Hall and prizes BBQ Steak Dinner only - \$25.00 Contact Lou Bukatowicz 705 (522-9056)

Registration Deadline: June 30, 2019 lbukatowicz@yahoo.com

THANK YOU! A heartfelt thank you goes to Carol Shyminsky and all the volunteers who worked very hard to make our first Villa picnic on Father’s Day a wonderful, enjoyable day. The food was delicious, the games and entertainment were delightful, and God blessed us with wonderful weather! Thank you to all who came out and supported this Parish Family event.

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Knights of Columbus Fr. Brian McKee Council 1387

We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca



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