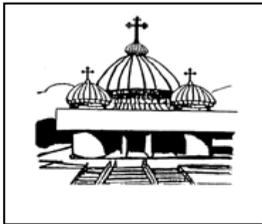


В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и
St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

Website: www.saintmarysudbury.com

Email: stmaryssudbury@yahoo.ca

<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

May 13, 2018 – Sunday of the Man born Blind.

ХРИСТОС ВОСКРЕС!

ВОІСТИНУ ВОСКРЕС!

CHRIST IS RISEN!

TRULY, HE IS RISEN!

Epistle: **Acts 16:16-34** see explanation on page 307

Gospel: **John 9:1-38** see explanation on page 237

The Divine Liturgy: An Anthology for Worship”; page 541

The Divine Liturgy: An Anthology for Worship”; page 520 Hymns: Beginning – Let All Profess -
page 948

PYROHY WORKSHOP: Help is needed to make pyrohy,
Thursday, May 17th at 9:00 a.m. Everyone is welcome!

FATHER'S DAY PICNIC: A planning meeting for our June 17th will be held
on Tuesday, May 15th at 7:00 p.m. Anyone interested in helping with this event
is encouraged to attend. Everyone is welcome!

Prayer Intentions May14-20

Monday	4:30 p.m.	No Divine Liturgy
Tuesday	5:30 p.m.	For vocations to the priesthood and deceased priests – Barbara Spak
Wednesday	4:30 p.m.	No Divine Liturgy
Thursday	5:30 p.m.	Ascension of the Lord / Вознесіння Г.Н.І.Х. +Stella Zelenczuk – Nadia Galiarnyk
Friday	4:30 p.m.	Molebin to the Mother of God
Saturday	4:00 p.m.	+Henry(anniv) – Tillie Prinoski - with Panakhyda
Sunday	9:00 a.m.	Divine Liturgy – Ukrainian – for Parishioners
	10:30 a.m.	+Myles – Mr. & Mrs. Kukurudz

STUDENT SUMMER JOB: For the past 8 years, we received funding from the Canada Summer Jobs program to hire two students. As you may be aware, the Canadian Government imposed a new requirement in the 2018 application – an attestation box indicating that your organization’s mandate is in support of abortion must be checked off in order to receive any funding. Many organizations inadvertently or unknowingly checked this box off, unaware of its implication. Our Eparchy has issued a statement on the CSJ grant: “Any organization that has submitted an application for a grant is urged to withdraw its application and return any funding received.” Several Diocese across Canada have called on organizations to do the same. The official statement is published.

SUMMER STUDENT DONATION: St. Mary’s Parish will not be accepting a grant from the CSJ this year. However, we would very much like to hire one student for 10 weeks this summer. With minimum wage being increased to \$15.00 per hour, the estimated cost for one student is \$5,000.00. We are asking our parishioners for donations to off-set this cost. Any support you may offer will be greatly appreciated.

BINGO: Come join us for an afternoon of fun playing bingo on May 19th, 2018, 11:00 a.m. to 3:00 p.m. in the Parish Hall. Admission of \$10.00 includes one bingo card and a delicious lunch. There will be a “winner take all” special for a fee.

PARISH PICNIC: June 17th 2018 at Villa Maria. Celebrate Father's Day Villa Maria Picnic with Ukrainian food, music, dancing. Everyone is invited. Save the date!

May FINANCES:

May financial information is available in the printed bulletin.

Thank you very much for your generosity! Жертводавцям складаємо щиру подяку!

13th ST. MARY'S MEN'S CLUB ANNUAL GOLF TOURNAMENT - 13th annual golf tournament, Sunday, July 08, 2018. Four Person Scramble Draw, (Male & Female) Cost \$60.00 per person 9 holes of golf, steak BBQ dinner in the Church Hall and prizes BBQ Steak Dinner only - \$20.00

Contact Lou Bukatowicz 705 (522-9056)

Deadline June 30, 2018 lbukatowicz@yahoo.com

St Mary's Ukrainian Catholic Church

40 Notre Dame Ave, Sudbury, Ontario



Come and join us at our

Indoor Yard Sale

Saturday, May 26th, 2018 8:00 am - 12 noon

Downstairs in our hall off the parking lot ***Something for everyone!!***

Потрібна поміч – Запрошуємо всіх допомогти робити вареники у 17-го травня о год 9:00 ранку.

HAPPY MOTHER'S DAY: Our good and loving Mother of God, we humbly ask you on this Mother's Day, for special blessings upon all our mothers to live in Jesus' glory on earth; may they obtain the eternal crown of God's glory in their life. Protect all mothers in their family homes the Domestic Church and in community with the love, intercession and Holy Protection of the Mother of God.

Mother's hold their children's hands
for a short while, but their hearts forever.

Author Unknown

What "Mother" Means

"Mother" is such a simple word,
But to me there's meaning seldom heard.
For everything I am today,
My mother's love showed me the way.
I'll love my mother all my days,
For enriching my life in so many ways.
She set me straight and then set me free,
And that's what the word "mother" means to me.
Thanks for being a wonderful mother, Mom!

Мама

Мама моя – найкраща у світі,
Я завжди її буду любити,
Я завжди її буду кохати,
Бо вона – моя рідна мати
Моя ненька встигає у всьому:
На роботі, в садку і вдома,
Смачний борщ вона вмить приготує,
Діточок всіх своїх нагодує.
Кожна ненька в дітей – особлива.
Головне – щоб вона була щаслива.
А для цього слід знати:
Допомагати їй і поважати.

Asthma Allergies: Please refrain from wearing perfume and scented products such as perfumes, colognes and scented after shave to church due to parishioner asthma allergies to these products. Thank you for your co-operation.

ХОЧУ РОЗЛУЧИТИСЯ: ПРИТЧА ПРО ПОГАНОВОГО ЧОЛОВІКА

Одного разу до священика прийшла молода жінка і сказала:

— Два роки тому Ви одружили нас із чоловіком. А зараз розведіть: не хочу більше з ним жити.

— Яка же причина твого бажання розлучитися? — Поцікавився священик.

Жінка пояснила:

— У всіх чоловіки вчасно повертаються додому, мій же постійно затримується. Через це ми кожен день скандалимо.

Священик, здивувавшись, запитує:

— Причина тільки в цьому?

— Так, я не хочу жити з людиною, у якої такий недолік, — відповіла жінка.

— Розвести я вас розведу, але за однієї умови. Повертайся-но ти додому, спечи великий смачний хліб і принеси мені. Але коли пектимеш хліб, нічого не бери в будинку: і сіль, і воду, і борошно попроси у сусідок. І обов'язково поясни їм причину свого прохання, — сказав священик.

Жінка вирушила додому і, не відкладаючи, узялася за справу.

Зайшла до сусідки і попросила:

— Маріє, позич мені склянку води.

— У вас, що, вода закінчилася? Хіба у дворі не виритий колодязь?

— Вода є, але я пішла до священика, аби поскаржитися на чоловіка і попросила розвести нас,

— пояснювала жінка. І як тільки вона закінчила, сусідка зітхнула:

— Ех, якби ти знала, який у мене чоловік! — І почала скаржитися на свого чоловіка...

Після жінка вирушила до іншої сусідки, аби попросити солі.

— У тебе сіль закінчилася, просиш усього одну ложку?

— Сіль є, але я поскаржилася священику на чоловіка, попросила розлучення... — каже та жінка. І не встигла вона закінчити, як сусідка вигукнула:

— Ех, якби ти знала який у мене чоловік! — І почала скаржитися на свого чоловіка.

Так, до кого би ця жінка не заходила з проханням, від усіх чула скарги на чоловіків.

Нарешті, вона спекла великий смачний хліб, принесла священикові і віддала — зі словами:

— Дякую Вам, скуштуйте мою працю разом зі своєю сім'єю. Тільки не розводьте мене з чоловіком.

— Чому? Що сталося, дочко? — Запитав священик.

— Мій чоловік, виявляється, кращий від усіх! — Відповіла йому жінка.

One day a young woman came to the priest and said:

- Two years ago you married us with a husband. And now devorce: I do not want to live with him anymore.

- What is the reason for your desire to part? - The priest asked.

The woman explained:

- All men are returning home in time, my time is constantly delayed. Because of this we scandal each day.

The priest, surprised, asks:

- Cause only in this?

"Yes, I do not want to live with a man who has such a disadvantage," the woman replied.

"Let me divide you, but under one condition." Return, but you're home, bake a great delicious bread and bring me. But when you prepare bread, do not take anything from your house: for salt and water, and flour ask neighbors. And necessarily explain to them the reason for their request, - said the priest.

The woman went home and, without delay, took up the matter.

I went to a neighbor and asked:

"Marie, lend me a glass of water."

- Do you have that water running out? Is not a well in the yard?

"There is water, but I went to the priest to complain to her husband and asked to divorce us," explained the woman. And as soon as she had finished, the neighbor sighed:

- Oh, if you knew what my husband was! - And began to complain about her husband ...

After the woman went to another neighbor to ask for salt.

- Do you have a salt, you ask for just one spoon?

- Salt is, but I complained to the priest for a man, asked for a divorce ... - the woman says.

And she did not have time to finish, as a neighbor exclaimed:

- Oh, if you knew what my husband was! - And began to complain about her husband.

So, to whom this woman did not come to the request, everyone heard complaints about men.

Finally, she cooked a great tasty bread, brought the priest and gave it - with the words:

- Thank you, taste my work with my family. Just do not divorce me with my husband.

- Why? What happened, daughter? - The priest asked.

- My husband, it turns out, is the best of all! - A woman answered him.

Summer jobs program shows 'totalitarian' tendency: ex-religious freedom envoy Andrew Bennett is launching a new religious freedom think-tank

Canada's former religious freedom ambassador says the Trudeau government is displaying "totalitarian" tendencies with its controversial changes to the student summer jobs program. Andrew Bennett, who until 2015 was Canada's only envoy devoted exclusively to religious freedom abroad, used the label repeatedly in an interview ahead of his launch today of a new religious freedom think-tank that he will be leading to stimulate public discussion on the role of faith in public life. Bennett is kicking off that discussion with an attack on the Liberal government's change to the Canada Summer Jobs program that requires organizations seeking funding to tick a box that attests to their respect for sexual and reproductive rights, including abortion, and other human rights. The government says it is not targeting beliefs or values but churches and other faith-based organizations say they are being forced to choose between staying true to their values and seeking grants to help them run programs — from summer camps to soup kitchens — that have nothing to do with abortion. Bennett said the attestation compels people with no particularly strong religious views — the owner of a small construction company who just wants to hire a few seasonal workers, for instance — to take a moral stand on a divisive issue in order to apply for public funds. "Whether you're a person of religious views or a person who just doesn't want to have an opinion, the

government through this action is compelling belief," Bennett told The Canadian Press. "That has a certain totalitarian feel to it." If the government wants to foster a pluralistic society where diversity is truly respected, it has to uphold the fundamental freedoms of all Canadians, "even when those fundamental freedoms are exercised in a way that goes against what the government believes." Compelling belief is a "tendency that one can see in totalitarian societies," he said because if the government links belief to specific values that define our country, "you're saying person's citizenship is not as valid, or you're marginalizing them by saying, 'you're outside the tent'." Bennett said his view was formed by his experiences abroad trying to protect the religious freedom of persecuted minorities. While he says there is still more freedom in Canada, "totalitarianism can creep into liberal democracies and we have to be vigilant against that." His institute will be run out of Cardus, a non-partisan, faith-based think tank that Bennett joined when the current Liberal government closed his office at Global Affairs Canada in 2015. As Canada's religious freedom ambassador, his focus was on violations of religious freedom abroad. Bennett is devoutly Catholic and an ordained deacon, but he insists neither his personal politics nor religion drive his work. He said the institute will explore religious freedom issues across all faiths. There will be quarterly reports and academic-style papers. And he plans to have a symposium that looks at the nexus between religious and civil law that will encompass Halakah, the body of Jewish laws, Christian Canon law and Muslim Shariah law. The previous Conservative government announced the creation of the short-lived religious freedom office during the 2011 federal election. It proved controversial, with some complaining it was too Christian-centric, or that it was an attempt to win domestic political support by targeting particular communities. Contrary to the critics, Bennett said he was never close to the Harper Conservatives and remained a neutral public servant, adhering to the rules he followed since the start of his public service career in 2001. Bennett said he took exception to being painted with the "blue brush" of being a Conservative partisan simply because the office was created by the party. He says he's voted for each major political party at least once and his political history has included being active in the Liberal party in university and campaigning for the NDP. The Liberals ended Bennett's job, saying they didn't want to single out any particular aspect of human rights for special focus. Bennett says he harbours no bitterness towards the Liberals and that he could have continued his career in the federal public service. But he went to Cardus because he wanted to keep working on religious freedom issues. Still, he doesn't like that the office became a political "hot potato," something that sets it apart from a similar office run out of the U.S. State Department. That was created by Democrats, he noted. The Clinton administration established it in 1998 and it was strengthened by Barack Obama before leaving office. The office enjoys bipartisan support in the U.S., said Bennett, who also divides his time with the Washington D.C.-based Religious Freedom Institute. Globe and Mail May 9th 2018



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