

**В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и**  
**St. Mary's Church Bulletin**



40 Notre Dame Ave., Sudbury On, P3C 5K2 Parish Tel. (705) 675-8244

Website: [www.saintmarysudbury.com](http://www.saintmarysudbury.com)

Email: [stmaryssudbury@yahoo.ca](mailto:stmaryssudbury@yahoo.ca)

<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

**Pastor: Fr. Petro (Peter) Bodnar**

**DIVINE LITURGY:**

**SUNDAY:** 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

**SATURDAY :** 4:00 pm (English)

**Confession:** Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

**Baptisms & Marriages:** By prior arrangement (at least 1 year before the marriage date), through the parish office.

**Visitations & Anointing of the Sick:** Please notify the office if a member of your family is in need of a visit.

**Palm Sunday – Квітна Неділя**

Epistle: **Philippians 4:4-9** see explanation on page 460

Gospel: **John 12:1-18** see explanation on page 245

Propers for the Divine Liturgy: 643

**Prayer Intentions April 2-8**

<b>Monday</b>	4:30 p.m.	No Divine Liturgy
<b>Tuesday</b>	4:30 p.m.	No Divine Liturgy
<b>Wednesday</b>	4:30 p.m.	+Anna Kindrachuk (1yr) – Pat Kindrachuk
<b>Thursday</b>	7:00 p.m.	<b>HOLY THURSDAY/СТРАСНИЙ ЧЕТВЕР</b>
<b>Friday</b>	6:00 p.m.	<b>GOOD FRIDAY/ВЕЛИКА П'ЯТНИЦЯ</b>
<b>Saturday</b>	1:00 p.m.	<b>Blessing of baskets/Благослобення Пасок</b>
	1:30 a.m.	<b>Confession &amp; Visitation at the Tomb/Сповід</b>
	8:00 p.m.	<b>Prayers at the Tomb/Надгробне</b>
<b>Sunday</b>	7:30 a.m.	<b>EASTER SUNDAY/ВЕЛИКДЕНЬ</b>
		<b>Procession and Divine Liturgy in Ukrainian</b>
		<b>Обхід і Служба Божа</b>
	10:00 a.m.	<b>Divine Liturgy – English</b>

**SUNDAY APRIL 15, There will be only one bilingual Divine Liturgy at 10:30**

**ON DISCERNMENT OF THOUGHTS, PASSIONS AND VIRTUES - THE LADDER OF DIVINE ASCENT** St. John Climacus. *(I will publish every week 1 or 2 excerpts from the work.)*

24. Offer to Christ the labours of your youth, and in your old age you will rejoice in the wealth of dispassion. What is gathered in youth nourishes and comforts those who are tired out in old age. In our youth let us labour ardently and let us run vigilantly, for the hour of death is unknown. We have very evil and dangerous, cunning, unscrupulous foes, who hold fire in their hands and try to burn the temple of God with the flame that is in it. These foes are strong; they never sleep; they are incorporeal and invisible. Let no one when he is young listen to his enemies, the demons, when they say to him: 'Do not wear out your flesh lest you make it sick and weak.' For you will scarcely find anyone, especially in the present generation, who is determined to mortify his flesh, although he might deprive himself of many pleasant dishes. The aim of this demon is to make the very outset of our spiritual life lax and negligent, and then make the end correspond to the beginning.

9. Run from places of sin as from the plague. For when fruit is not present, we have no frequent desire to eat it.

73. It is dangerous for an inexperienced soldier to leave his regiment and engage in single combat. And it is not without peril for a monk to attempt the solitary life before he has had much experience and practice in the struggle with the animal passions. The one subjects his body to danger, the other risks his soul. Two are better than one, says Scripture.<sup>3</sup> That is to say, 'It is better for a son to be with his father, and to struggle with his attachments with the help of the divine power of the Holy Spirit.' He who deprives a blind man of his leader, a flock of its shepherd, a lost man of his guide, a child of its father, a patient of his doctor, a ship of its pilot, imperils all. And he who attempts unaided to struggle with the spirits gets killed by them.

**What does it mean to have authority and power? What to take from the David' Story?**

\*The shepherd of the sheep was the person who led the sheep to good pastures, risked his life to protect them from wild animals, gave help to the sheep who were injured, kept an accurate account of them, looked for those who were lost and made sure they were safe at night.

\*Shepherding was the most ancient profession of God's people, the Israelites, it was not a particularly desirable one.

\*Shepherds had a difficult job that earned no rank in society.

\*The kings of Israel were expected by God to be shepherds of His people (II Samuel 5:2)

\*At the birth of Jesus, the only recorded appearance of angels in the Bible was to shepherds.

The message to the shepherds is both broad (“for all the people”) and personal (“a Savior has been born to you”). They demonstrated an eagerness to embrace the good news; they hurried to find Jesus; they spread the word about him, and they glorified and praised God.

**\*GOD CLEARLY SAW SIGNIFICANCE IN THE ROLE OF SHEPHERDING.**

He used the term shepherd to describe the leaders of his people in both the Old and New Testaments.

The book of Isaiah says, “He tends his flock like a shepherd: He gathers the lambs in his arms and carries them close to his heart; he gently leads those that have young.”

The title of Shepherd would be applied to God reveals that the role of the shepherd is praiseworthy.

St. Mark describes the role of authority and power the way God sees it.

\*To place of authority and power equals with responsibility.

\*To have authority means you are responsible for the people entrusted under your care.

\*To have power means to know to be a good shepherd, self-reliant, know how to organize, lead, act properly, and be tough and know how to be humble in life.

The only thing that maintains the spiritual life is the quiet, day-by-day, moment-by-moment walk in faith.

**"They gave a dinner for him." (John 12:2)**

Doesn't it seem odd that Jesus would start the final week of his earthly life by attending a dinner party? You might have expected him, with good reason, to have spent extra time in prayer and conversation with his Father, or in some other way strengthening himself for the ordeal ahead. But no, he had dinner with his friends. He received their generosity and love. And he loved them back by spending time with them, even at a time when more important things might have weighed heavily on him.

All the while, Judas had his eye out for the main chance—his opportunity to skim more out of the money bag he held for Jesus and his friends. Jesus knew it, but he didn't address it when Judas rebuked Mary. He was more focused on affirming Mary's act of adoration than with calling out Judas' greed. Evidently, Mary's love was more significant than Judas' selfishness. Isn't this amazing? Even as Jesus approached the hour of his death, his focus was on love: Loving others, receiving the love they offered him. Corrections, weaknesses—even sin—took a backseat to love.

Don't forget about sin, but try to focus on love this holy week. Take Mary's example, and be extravagant in how you express your love for God and for those around you. Spend the week sowing patience and reconciliation when you find yourself in situations that aggravate you. Show forbearance when sharp or cutting remarks rise in your thoughts during the day. Offer

forgiveness—quietly, unseen, even unasked or unspoken. Think of an act of service or affirmation you could do for someone. Maybe even host a dinner party for friends! And of course, spend time with Jesus, pouring out on him that which is most precious to you. If you are a habitually busy person, offer him some one-on-one time. Whether it involves time or money, praise or service, think of a way to love extravagantly this week. Be creative as you consider how you can shift your focus, and ask the Holy Spirit to give you ideas that make the most sense for you. Above all, love others as deeply as you can, for love covers a multitude of sins.

“Jesus, thank you for loving me! Help me to love the people around me, just as you did.”

### **Квітна неділя**

Сьогодні Ісус відчиняє нам двері Небесного Царства. Єрусалим є символом того Царства, його прообразом. Єрусалим – це «ікона миру». Так, це образ Царства справедливості і миру, сопричастя з Пресвятою Тройцею, до Якої Ісус бажає ввести нас вже тепер. Ціною цього миру є боротьба і перемога над поділами, ненавистю, обманом, гріхом, заплата за які – смерть.

Син Давидів приходять підкорити своє місто, тобто те заховане місце, в яке Він приносить свій мир. І цим захованим місцем є серця людей, наші серця. Впродовж цього тижня триватиме боротьба нашого улюбленого Царя, боротьба за знищення в нас гріха і смерті. Його воскресення – це перемога Його хреста над нашим гріхом, перемога любови над нашою смертю.

Але все починається сьогодні. Він входить до нашого життя через своє пониження. Смирення Ісуса, Його лагідність – це вузькі ворота до Небесного Царства. Тому ми маємо бути серед тих малих, кому Отець відкриває тайну свого Сина. Саме діти в той час вітали Ісуса лагідного і сумирного серцем, і саме через таку поставу ми також можемо відкрити Ісусові доступ до нашого серця.

Як ми прийматимемо Його впродовж цього тижня? Він так часто приходять до нашого життя, але чи визнаємо ми це? Важливо йти Йому назустріч так, як діти, дарувати себе Йому, оспівуючи Його. Наша доросла мовчанка часто є німотою, сумішню страху, недовіри чи байдужості. Мусимо висловлюватися перед «тим, хто приходять в ім'я Господне» (див. Йо. 12, 13), висловлюватися з безпосередністю серця дитини, адже в улюбленому Сині до нас приходять Отець.

На сьогоднішній Божественній літургії, так само, як і в четвер та наступної неділі, ми можемо застановитися над моментом, якого, можливо, не помічаємо на богослуженні. Ми завершуємо першу молитву подяки Отцеві, викликаючи зі всіма святими і всіма ангелами: «Свят, свят, свят Господь саваот» (див. Іс. 6, 3). А в таїнстві Нового Завіту додаємо: «Осанна! Благословен той, хто йде в ім'я Господне!» (Йо. 12, 13). Ми промовляємо від свого імени слова прослави дітей Ісусові під час Його входу до Єрусалиму. Адже в цю мить у Пресвятій Євхаристії ми разом з Христом входимо в дійство Його страстей та воскресення, «спомин» яких чинимо на Божественній літургії,

але це не лише спогад про Нього. Це факт, який стає дійсним, реальним через нашу участь у Ньому через святе причастя.

Чи розуміємо ми зміст того, що співаємо? «Осанна!» – це більше, ніж оклик. Це наполегливе благання, що дослівно означає: «ну спаси ж нас!». Ісус приходить в ім'я Отця, щоб спасти нас. Нехай цей оклик іде зі широти нашого серця, так, як запрошує нас до цього євхаристійна молитва словами: «Вгору піднесім серця!».

Святий Дух, Який учить дітей Отця жити, допоможе нам вийти з нашої німоти. Нехай молитва нашого серця буде насамперед молитвою прослави. «Осанна! Благословен той, хто йде в ім'я Господнє!» (Йо. 12, 13), – вітали діти Ісуса словами псалма (див. Пс. 118, 26), не знаючи походження цих слів, а лише чуючи їх у своїх сім'ях. Святий Дух хоче навчити нас молитися словами прослави, які Він надихнув. Книга Псалмів – це книга «Прослави», це невичерпний скарб молитви Божих дітей. Завдяки цій книзі Святий Дух-Утішитель підказує нашому серцю, як співати, як прославляти та хвалити Отця, Який дає нам своє Слово, як оспівувати Його власним Словом, Ісусом, Якого Він дає нам. Для Нього велика радість, коли Він бачить, що ми розуміємо Його батьківське серце, коли чує, як повторюємо Його Слово своїми людськими вустами. «Прийди, Господи Ісусе!» (Од. 22, 20), «Благословенний ти, що йдеш в ім'я Господнє!» (див. Йо. 12, 13), «Спаси ж нас! Осанна!».

### **MARCH FINANCES:**

Please pick up a bulletin at the church to view March financial information.

**Thank you very much for your generosity!**  
**Жертводавцям складаємо щирю подяку!**

When we go to the supermarket, each item we place in our shopping cart must be paid for. Each one is added up at the check out and the total price paid. No item is overlooked. In the same way, each sin we commit, no matter how unimportant or small it may seem, is a great offence to God. Those sins must be paid for. One day we will have to answer for every sin, no matter how trivial we might think it is. Some people say, but God is love, he won't do that. That is true but our sin causes a terrible gap, a division, between God and us.

Most Rev. Stephen Chmilar D.D



You are cordially invited  
to a celebration to recognize the

# *20th Anniversary of*

## **Fr. Peter Bodnar**

PRIESTLY ORDINATION

Celebrations will be held in St. Mary's Ukrainian  
Catholic Church hall on Sunday April 15, 2018

**Join us for a**

## **Sviatchene - Easter Brunch**

following the 10:30 Divine Liturgy celebrated in both  
Ukrainian and English

Reservations to be made in advance by April 8th

For tickets contact parish office 705-675-8244

Adults \$20.00 • Students \$10.00

Children under 5 - free



**Христос Воскрес! - Christ is Risen!**





**UCUYKC**  
PERSONAL LOAN SALE!  
starting at  
**4.99%\***

Call Kathy Hall at 705-674-1055  
khall@ukrainiancu.com

\*OAC. APR. Rates are subject to change. Fees and charges may apply. Other terms and conditions apply. Terms, conditions, fees, charges and lending criteria apply and are available upon application and subject to change without notice.

The Acupuncturist


針灸

**Beth-Anne Kucheran R.Ac**  
info@theacupuncturist.ca  
www.theacupuncturist.ca  
1708 Lasalle Blvd  
Office: 705-560-4090

Traditional Chinese Medicine  
Registered Acupuncturist

**Knights of Columbus** Fr. Brian McKee Council 1387

We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca




**NICKEL CITY**  
INSURANCE BROKERS INC.  
Auto • Property • Business • Life

1-754 Falconbridge Road Sudbury, ON P3A 5X5

(705) 566-6715  
(705) 222-2243  
1-855-RUSS CAN HELP (787-7226)  
russ@teamfraser.ca

www.NickelCityInsurance.ca



**Russell W. Fraser, B.Sc., B.A.**  
TEAM FRASER LEAD BROKER

DR. DARREN KULIK B.Sc. DMD



**KULIK**  
DENTAL

1650 LaSalle Boulevard  
Sudbury, Ontario P3E 2A1

T. 705.560.4000  
www.kulikdental.com

**Dr. Nicholas Staneckyj** BSc, DC, FR®, FRCms

*Doctor of Chiropractic  
Contemporary Medical Acupuncture Provider  
Certified Functional Range Release Practitioner  
Functional Range Conditioning Mobility Specialist*

P 705 586 3383  
F 705 586 3384  
E info@sudburyspineandportclinic.com



1984 Regent St., Suite 125A  
Cedar Point Plaza  
Sudbury, ON P3E 5S1



**STONEHILL**  
GOLF CLUB

522-1622      523-2518

**Michael Yawney**

**Lougheed**  
Funeral Homes

**JACKSON & BARNARD**  
Funeral Home

"People Caring for People"

**673-9591**      **673-3611**