

В і с т і У к р а ї н с ь к о ї К а т о л и ц ь к о ї П а р о х і ї С в я т о ї П о к р о в и
St. Mary's Church Bulletin



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<https://www.facebook.com/stmarysukrainiancatholicchurchsudbury>

Pastor: Fr. Petro (Peter) Bodnar

DIVINE LITURGY:

SUNDAY: 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

SATURDAY : 4:00 pm (English)

Confession: Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

March 25, 2018

5th Sunday of Lent/ 5 неділя Великого Посту

Epistle: Hebrews 9:11 – 14 see explanation on page 527

Gospel: Mark 10:32-45 see explanation on page 110

Propers for the Divine Liturgy: tone 1 on pg 329 and page 635

Prayer Intentions March 26-April 1

Monday	4:30 p.m.	+Julianna Hrobelsky(anniv) – Kozak family
Tuesday	4:30 p.m.	No Divine Liturgy
Wednesday	4:30 p.m.	Presanctified Liturgy
Thursday	4:30 p.m.	No Divine Liturgy
Friday	3:00 p.m.	Good Friday(Gregorian)-Laying of Holy Shroud
	5:00 p.m.	Presanctified Liturgy
	6:00 p.m.	Sorokousty
Saturday	4:00 p.m.	Divine Liturgy – English +Roman Falat(40 th day)
Sunday	9:00 a.m.	Divine Liturgy – Ukrainian – for parishioners
	10:30 a.m.	Divine Liturgy – English
		Resurrecion Liturgy(Gregorian) and Palm Sunday(Julian)

BLESSING OF BIBLES— On Sunday, April 1 we will bless Bibles. I encourage all parishioners to bring your Bible for blessing. Children should bring their Children’s Bible.

WORKSHOP: There will be a cabbage roll workshop on Monday, March 26th, at 9:00 a.m. Everyone is welcome.

ON DISCERNMENT OF THOUGHTS, PASSIONS AND VIRTUES - THE LADDER OF DIVINE ASCENT St. John Climacus. (*I will publish every week 1 or 2 excerpts from the work.*)

3. God belongs to all free beings. He is the life of all, the salvation of all—faithful and unfaithful, just and unjust, pious and impious, passionate and dispassionate, monks and seculars, wise and simple, healthy and sick, young and old—just as the diffusion of light, the sight of the sun, and the changes of the weather are for all alike; ‘for there is no respect of persons with God’.

21. Some people living carelessly in the world have asked me: ‘We have wives and are beset with social cares, and how can we lead the solitary life?’ I replied to them: ‘Do all the good you can; do not speak evil of anyone; do not steal from anyone; do not lie to anyone; do not be arrogant towards anyone; do not hate anyone; be sure you go to church; be compassionate to the needy; do not offend anyone; do not wreck another man’s domestic happiness;³ and be content with what your own wives can give you. If you behave in this way you will not be far from the Kingdom of Heaven.’

What to take from the Jacob’s Ladder? Points for spiritual growth!

God is there constantly, as the Prime Mover, the Cause that governs and is providence over all. That man is not the center of the universe, but that everything including man was created and given its own particular role.

The role of man is to strive constantly for greater heights, step by step.

Man is referred to as moving about, not standing as an attendant, indicating that man must progress from rung to rung, and not stand on the same rung forever.

The journey becomes steeper and more challenging the higher you climb; but the rewards are also greater.

When you reach the peak of a mountain, you begin to see life the way God sees things.

You see the wisdom in God’s plan, and because we are a piece of God, we are the plan.

The Ladder has no moving parts, (no fast forward) it symbolizes ascension by way of personal Desire and Effort.

Reaching the highest level takes effort and sweat.

Each step represents a gradual ascent wisdom, knowledge, and perfection are earned by us one step at a time.

No journey is without its rests and pauses.

The ladder symbolizes the lessons learned in life, which, if properly used, brings us higher and higher in knowledge; however, if lessons are forgotten the danger of falling is continuously present.

5th Sunday of Great Lent -Reflection on today's gospel reading.

Ambition of James and John. (Mark 10:35-45)

“Then James and John, the sons of Zebedee, came to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” He replied, “What do you wish [me] to do for you?” They answered him, “Grant that in your glory we may sit one at your right and the other at your left.” Jesus said to them, “You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?” They said to him, “We can.” Jesus said to them, “The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine to give but is for those for whom it has been prepared.” When the ten heard this, they became indignant at James and John. Jesus summoned them and said to them, “You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many.”

Gospel Meditation:

James and John were brothers with big plans—they wanted to be leaders and sit beside Jesus. Jesus gave them a quick lesson in leadership. He said that being a leader is not about being first or most important. "If one of you wants to be great, you must be the servant of the rest" (Mark 10:43).

Are you a leader? People in student government or officers of clubs are leaders. So are people who tutor children, work with young groups of scouts, or help coach sports teams. You are also a leader if you have younger brothers and sisters or babysit children.

Leadership is not about having power over someone. It's not about telling people what to do and what not to do. It's about making hard choices and giving people what they need to be all that God created them to be. It means putting yourself last, not first. It means to take responsibility for your own actions and others. Jesus was the ultimate leader. When you lead someone else, follow his example and be a servant first.

Прп. матері нашої Марії Єгипетської, яка . Уснула близько 421 р.

У життєписі св. Киріяка згадується, що його два учні зустріли в безлюдній пустелі в Єгипті невідому жінку. Вона розповіла їм, що звати її Марія, колись була співачкою в Олександрії, а тепер покутує за свої гріхи. Через якийсь час ці два ченці, проходячи пустелею, застали в печері тільки мертве тіло Марії. Вони поховали побожну пустельницю у тій печері, в якій вона довгі роки вела покайне життя. Було це в V ст. Пустельниця Марія з часом стала відомою між християнами як св. Марія Єгипетська. Згідно з переданням, Марія провадила блудне життя протягом 17 років в Олександрії. Навернулася на порозі церкви Гробу Господнього в Єрусалимі. Пішла в пустелю біля Йордану і жила в покайні 47 років.

На Утрєні з поклонами після кожної пісні покутничого канону згадують також і св. Марію Єгипетську словами: "Преподобна мати Маріє, моли Бога за нас".

П'ята неділя Великого посту

«Бо й Син Чоловічий прийшов не на те, щоб Йому служили, лише щоб служити й віддати своє життя як викуп за багатьох» (Мр. 10, 45). Здивуємося, почуймо ці слова Ісуса немов уперше і заглибмося в них. Так, єдинородний Син Отця, ставши Сином Чоловічим, зробився слугою усіх. Незабаром, у Велику п'ятницю, ми читатимемо у книзі пророка Ісаї, наскільки був понижений Ісус (Іс. 52, 13 до 53, 12). Найдивовижніше те, що Він і надалі залишається нашим слугою, перебуваючи серед нас на цій Божественній літургії, слугою кожної людини, всюди і завжди. «Бо й Син Чоловічий...», а що ж казати про нас?

Звершення Євхаристії, в якій Святий Дух бажає уподібнити нас до Христа служителя, мало б навчити нас поводитися як члени Його Тіла. Кожен член має свою особливу функцію в Тілі Христовому. Кожен член служить іншим членам (див. 1 Кор. 12). Кожен і кожна з нас як творіння Отця і як член Тіла Його Сина Христа має певну функцію, а отже, певні можливості, дар багатогранного і особливого життя. Йдеться саме про дари, а це означає, що ми отримали їх у подарунок від Духа, Який дає життя. Як тільки ми починаємо використовувати їх так, ніби вони є нашою власністю, то «верховодимо», і вже тоді не є слугами.

Ісус служить, даючи своє життя. Той, хто має владу, може нав'язати все, крім життя. Живий Бог безкорисливо дарує нам життя, і наша відповідь на цей дар може бути лише вільною. Коли даруємо своє життя, наш дар може приносити плоди лише тоді, коли він спрямований до інших, коли ми з ними і для них. У цьому – тайна любови Пресвятої Тройці, в якій кожна особа не належить сама собі, а цілковито спрямована до інших. Ми можемо приносити своє життя в дар лише за умови такого сопричастя з іншими, інакше наші дари будуть безплідними.

Те, чого Ісус навчає своїх учнів, є золотим правилом для будь-якої влади в Церкві. Керівне становище – це не почесний титул і не маска, за якою ховаються особисті амбіції. Влада має в собі силу життя, вона походить від Бога; це не індивідуальний привілей, а талант, який має приносити плоди, аби інші мали життя подостатком.

Будучи сотворені на образ Бога і відновлені в Святому Дусі, ми покликані, кожен по-своєму, працювати для зростання Тіла Христового. Ми покликані, а отже, здатні відповісти на цей поклик. То ж мірою влади, що походить від наших особистих дарів, є та відповідальність, яку несемо. Даймо відповідь на Божий поклик разом з Ісусом, слухаючи (а це перша послуга, якої від нас чекають інші) та ділячись скарбами нашого Отця. Ісус служить нам, бо любить нас. Тому Він не нав'язує себе, а віддає себе, обеззброєного і беззахисного, нам, рабам, і стає таким чином, у найвищому вияві своєї любови, стає «викупом», що звільняє нас і дає нам життя, Його життя.

Жан Корбон, Це називається світанком, Львів, Свічадо 2007

SCHEDULE OF SERVICES –EASTER 2018

March 30	Good Friday (Gregorian) – Laying down the Holy Shroud	3:00 p.m.
April 1	Resurrection Liturgy (Gregorian) & Palm Sunday	10:30 a.m.
APRIL 5	HOLY THURSDAY Matins & Reading 12 Passion Gospels	7:00 p.m.
APRIL 6	Vesper with the bringing out of the Holy Shroud in Ukrainian and English	6:00 p.m.
April 7	Blessing of the Easter Baskets Confession & Visitation at the Tomb	1:00 p.m. 1:30 p.m.
	Prayers at the Tomb	8:00 p.m.
April 8	EASTER SUNDAY – THE RESURRECTION Procession and Divine Liturgy in Ukrainian	7:30 am
	Divine Liturgy in English	10:00 am
April 15	SUNDAY OF ST. THOMAS One Divine Liturgy Parish Easter Lunch.	10: 30 a.m. 12:00Noon

ПОРЯДОК БОГОСЛУЖЕНЬ ПАСХА 2018

5 квітня	Утрення і читання Євангелій Страстей	7:00 веч.
6 квітня	Вечірня з Плащаницею	6:00 веч.
7 квітня	Благословення Пасок (в церковній залі) Чування при Божому Гробі - Сповідь Надгробне	1:00 1:30 8:00 веч.
8 квітня	ВЕЛИКДЕНЬ – ПАСХА Обхід і Служба Божа Служба Божа по Англійські	7:30 рано 10:00 рано
15 квітня	ТОМИНА НЕДІЛЯ Одна Служба Божа в двох мовах Парафіяльне Свячене	10:30 рано 12:00 п.п.

You do not know what you are asking. (Mark 10:38)

The old woman was gravely ill. The family had gathered around the bedside where, ashen and comatose, she breathed shallowly and irregularly. Off to the side, a mother explained gently to her four-year-old daughter that grandma would probably die very soon. After a brief pause, the little girl raised a sober-looking face and asked, “Mom?” Taking a deep breath, the mother steeled herself to answer the difficult question that was sure to follow. “May I have the last popsicle?”

Today’s Gospel reading describes a similarly off-topic response to a grave situation. Jesus had just outlined what awaited him in Jerusalem: arrest, beating, humiliation, torture, and an excruciating death—followed by a resurrection three days later. Alarming, unnerving, and puzzling as his words should have seemed, James and John were focused on one thing: sitting beside Jesus one day in heaven. Everything else Jesus had said was just background noise to them. Or perhaps they simply could not comprehend Jesus’ words just yet.

Sometimes we just don’t get it. Or we are so focused on what we are thinking about that we fail to grasp what Jesus is saying to us. But see how Jesus responds to these two disciples. He shifts his attention to what they are focused on and begins teaching, encouraging, and moving forward from there. He gives no criticism, no condemnation, no sharp words. Because he loves them so much, he is patient as he seeks to propel them toward the truth and life that he has for them.

This is how he deals with you as well. Don’t worry about whether you understand everything. Don’t worry if there are days when you aren’t thinking along the same lines as the Lord. Trust that he will meet you wherever you are. He will lead, guide, and steer you in the direction he wants you to go. He loves you always and wants only that you embrace more of the life he has for you.

“Jesus, forgive me for the times you’ve offered me life, and all I want is a popsicle. Open my ears today to hear you and my heart to extend your grace to the people around me.”

MARCH FINANCES:

March 4: Sunday Collection: \$1,425.00; Easter Flowers: \$235.00

Door: Mr. & Mrs. K. Grace: \$50.00

March 11: Sunday Collection: \$1,210.00; Easter Flowers: \$90.00.

Large: Mr. & Mrs. Peca \$100.00; Mr. & Mrs. A. Cameron \$200.00.

St. Michael’s: Mr. & Mrs. K. Stonley \$150.00.

Door: Mr. & Mrs. K. Stonley \$150.00.

Memorial Fund: Barbara Timchuk - +Parents -\$50.00.

March 21: Sunday Collection: \$1,533.00; Easter Flowers: \$360.00; Votive candles: \$203.85.

Large: Mr. & Mrs. Lowen \$200.00.

Door: Mr. & Mrs. K. Stonley

Thank you very much for your generosity!

Жертводавцям складаємо щиру подяку!

Most Rev. Stephen Chmiar D.D.



You are cordially invited
to a celebration to recognize the

20th Anniversary of

Fr. Peter Bodnar

PRIESTLY ORDINATION

Celebrations will be held in St. Mary's Ukrainian
Catholic Church hall on Sunday April 15, 2018

Join us for a

Sviatchene - Easter Brunch

following the 10:30 Divine Liturgy celebrated in both
Ukrainian and English

Reservations to be made in advance by April 8th

For tickets contact parish office 705-675-8244

Adults \$20.00 • Students \$10.00

Children under 5 - free



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We invite all men to join the Knights of Columbus and help support their parish and community. We are a fraternal organization who enjoys working together towards common goals. For more information please contact David Cook at 705-222-3474 or email: davidacook1984@hotmail.ca

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