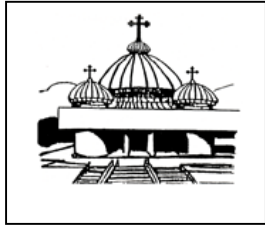


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## St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2  
Parish Tel.675-8244

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Email: [stmaryssudbury@yahoo.ca](mailto:stmaryssudbury@yahoo.ca)

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**Pastor: Fr. Petro (Peter) Bodnar**

### **DIVINE LITURGY:**

**SUNDAY:** 9:00 a.m. (Ukrainian) **SUNDAY** 10:30 a.m. (English)

**SATURDAY :** 4:00 pm (English)

**Confession:**

**Baptisms & Marriages:**

**Visitations & Anointing of the Sick:**

Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.

By prior arrangement (at least 1 year before the marriage date), through the parish office.

Please notify the office if a member of your family is in need of a visit.

## **November 29, 2015 - 26<sup>th</sup> Sunday after Pentecost**

### *The Holy Apostle and Evangelist Matthew*

Epistle: Ephesians **5:9-19** see explanation on page 448

Gospel: **Luke 12:16-21** see explanation on page 172

Propers for the Divine Liturgy: **Page 329**

### Prayer Intentions (November 30 – December 5))

<b>Monday</b>	9:00 a.m.	+Michael Zelenczuk – Sofie Peca
	10:30 a.m.	Funeral - +Stella Symochko
	6:00 p.m.	intention for Blessed Virgin – Barbara Spak
<b>Tuesday</b>		No Divine Liturgy
<b>Wednesday</b>		No Divine Liturgy
<b>Thursday</b>		No Divine Liturgy
<b>Friday</b>	5:00 p.m.	Entrance of BVM into Temple
<b>Saturday</b>	4:00 p.m.	Divine Liturgy - English
<b>Sunday</b>	9:00 a.m.	Divine Liturgy – Ukrainian
	10:30 a.m.	Divine Liturgy – English

**ST. MATTHEW**, one of the twelve Apostles, is the author of the first Gospel. This has been the constant tradition of the Church and is confirmed by the Gospel itself. He was the son of Alpheus and was called to be an [Apostle](#) while sitting in the tax collectors place at Capernaum. Before his [conversion](#) he was a publican, i.e., a tax collector by profession. He is to be identified with the "Levi" of [Mark](#) and Luke.

His apostolic activity was at first restricted to the communities of Palestine. Nothing definite is known about his later life. There is a tradition that points to [Ethiopia](#) as his field of labor; other traditions mention of Parthia and Persia. It is uncertain whether he died a natural death or received the crown of martyrdom.

St. Matthew's Gospel was written to fill a sorely-felt want for his fellow countrymen, both believers and unbelievers. For the former, it served as a token of his regard and as an encouragement in the trial to come, especially the danger of falling back to Judaism; for the latter, it was designed to convince them that the [Messiah](#) had come in the [person](#) of Jesus, our Lord, in Whom all the promises of the [Messianic](#) Kingdom embracing all people had been fulfilled in a spiritual rather than in a carnal way: "My Kingdom is not of this world." His Gospel, then, answered the question put by the disciples of [St. John](#) the Baptist, "Are You He Who is to come, or shall we look for another?"

Writing for his countrymen of Palestine, [St. Matthew](#) composed his Gospel in his native Aramaic, the "Hebrew tongue" mentioned in the Gospel and the [Acts](#) of the Apostles. Soon afterward, about the [time](#) of the [persecution](#) of [Herod](#) Agrippa I in 42 AD, he took his departure for other lands. Another tradition places the composition of his Gospel either between the [time](#) of this departure and the Council of Jerusalem, i.e., between 42 AD and 50 AD or even later. Definitely, however, the Gospel, depicting the Holy City with its altar and [temple](#) as still existing, and without any reference to the fulfillment of our Lord's prophecy, shows that it was written before the destruction of the city by the [Romans](#) in 70 AD, and this internal evidence confirms the early traditions.

**BREAK FOR JESUS -2016** Catechetical Camp: Attention children in grades 3-8! Application forms for this year's camp (March 13-19, 2016) are now available from the church office. The program is bilingual (Ukrainian and English). Space is limited so please register soon.

**VARENYKY WORKSHOP -** help needed on Tuesday, December 1 , 2015 at 9:00am. A delicious lunch will be provided. Thank You for your help!

**Потрібна поміч**– Запрошуємо всіх допомогти робити вареники у вівторок 1 грудня о год 9:00 ранку.

**ВІЧНА ПАМ'ЯТ** – Відійшла у вічність наша дорога парафіянка Пані Стеля Цимочко. Родині складаємо наші співчуття. Вічна Її Пам'ять.

**SINCERE THANK** you to all parishioners, family and friends who attended our annual St. Michael's Praznyk. Father Petro for your guidance these past 11 years. To our parishioners who helped and baked delicious desserts, and to the newly formed choir, thank you for singing such beautiful carols. May God Bless you all abundantly. St. Michael's Parish Committee.



Saint Nicholas accompanied by angels will visit All eager children

Sunday December 20, 2015 at 12 noon following the 10:30 Divine Liturgy

Please make sure you drop of one gift per child clearly labeled

Come join us for family fun and fellowship

Requesting  toonie (\$2.) donation to the Sudbury Food Bank

**CONFESSION:** In the Byzantine church Advent is called St Philips Fast and this started on Friday Nov 27. It's the time we as Catholics prepare ourselves for birth of Jesus. Opportunity for a confession is available every Sunday before the Divine Liturgy.

**BULLETIN ADVERTISING:** Anyone wishing to help off set the cost of printing our Sunday Bulletin is invited to place an advertisement in the Bulletin for the year 2016. Please contact the Parish Office at: 705-675-8244 or by email [stmaryssudbury@yahoo.ca](mailto:stmaryssudbury@yahoo.ca). Ads will be printed from January to December 2016.

**CONDOLENSE:** We extend our heartfelt condolence to the Symochko family on the passing of +Stella Symochko. May she rest in peace with God.

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