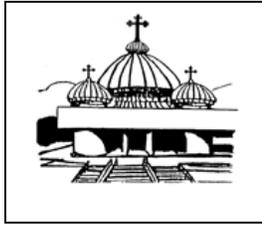
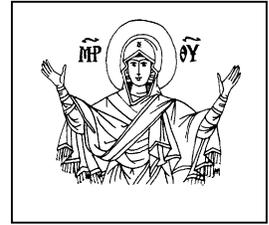


**Вісті Української Католицької Парохії Святої Покрови**  
**St. Mary's Church Bulletin**



40 Notre Dame Ave., Sudbury On, P3C 5K2  
Parish Tel.675-8244 [www.saintmarysudbury.com](http://www.saintmarysudbury.com)  
Email: [stmaryssudbury@yahoo.ca](mailto:stmaryssudbury@yahoo.ca)



Pastor: Fr. **Petro (Peter) Bodnar**

Retired Assistant Pastor: Fr. Marian Struc

**DIVINE LITURGY:**

**SUNDAY:** 9:30 a.m. (Ukrainian) **SUNDAY** 11:00 a.m. (English)  
**SATURDAY : 4 pm** (English) Great Vesper 6:30 p.m. (English)

**Confession:**

**Baptisms & Marriages:**

**Visitations & Anointing of the Sick:**

Before Divine Liturgies 9:30 am and 11:00 am on Sundays or anytime upon request.

By prior arrangement (at least 1 year before the marriage date), through the parish office.

Please notify the office if a member of your family is in need of a visit.

**February 8, 2015 Sunday of Prodigal Son**

Неділя про блудного сина

Epistle: **1 Cor. 6:12-20** see explanation on page 385

Gospel: **Luke 18:10-14** see explanation on page 179

Propers for the Divine Liturgy: tone 2 & 605

**Prayer Intentions (February 9-15)**

|                  |            |  |
|------------------|------------|--|
| <b>Monday</b>    | 9:30 a.m.  | Divine Liturgy – Special Intention for Ukraine / За Україну і народ! |
| <b>Tuesday</b>   | 9:30 a.m.  | No Divine Liturgy  |
| <b>Wednesday</b> | 9:30 a.m.  | +Diane & Charlene Gemottine – Adeline Lalond                         |
| <b>Thursday</b>  | 5:00 p.m.  | 40 <sup>th</sup> Day + Stan Rychlo – J.J. Gaba                       |
| <b>Friday</b>    | 9:30 a.m.  | 9 <sup>th</sup> Day + Ivanna Pankiw                                  |
| <b>Saturday</b>  | 10:30 am   | All Souls Saturday –Parastas for all the deceased parishioners.      |
|                  | 4:00 p.m.  | Divine Liturgy – English   |
| <b>Sunday</b>    | 9:30 a.m.  | 40 <sup>th</sup> Day +Stefan Szewczyk - family                       |
|                  | 11:00 a.m. | Divine Liturgy – English   |



**BINGO:** Come join us for an afternoon of fun playing bingo on February 14, 2015, 11:30 am to 3:00 p.m. in the Parish Hall. Admission of \$10.00 includes one bingo card and a delicious lunch. There will be a “winner take all” special.

**RECEIVING HOLY COMMUNION** – Anyone wishing to receive the Holy Communion should first go to the confession. Then the proper way to receive Holy Communion is to fold your arms over your chest, open your mouth wide and tilt your head back, ( we ask not to cross yourself at the chalice, please do so earlier). Under no circumstances are you to take the host off the spoon. The priest will drop the host into your mouth.

**BLESSING OF HOMES** – continues this week.

**ITEMS for a GIANT INDOOR YARD SALE** – we are looking for items in good condition for our annual garage sale. For more information, please call the parish office at 675-8244. Thank You for your support!

**CHURCH CARPET & LIGHTING RENOVATIONS:** St Mary's Church interior will be undergoing much needed renovations with the installation of new carpets to replace the carpeting, and also to upgrade some of the lighting which no longer has replacement parts. We invite you to please support this necessary project by making your donations in a blue "*Special Donation Envelope*," marked "**UNDER THE DOME RENO**" Thank you for your donations given from your heart. "May God bless you abundantly for your generosity in supporting our church!"

**FOOD WORKSHOP:** Help is needed to make cabbage rolls on Monday, February 9 at 9:00a.m. Everyone is welcome! Hot and delicious lunch will be provided.

**HOLY WATER & JULIAN CALENDARS:** are available, please contact Lillian.

**ROSARIES FOR SALE:** The kiosk has many handmade beautiful rosaries displayed hanging on the window priced \$10, \$20 & \$30, for sale by contacting Lillian. The kiosk is located immediately to the right when entering the church for Divine Liturgy.

**THANK YOU:** to the Mr. & Mrs. Olnisky family for making & donating rosaries available for free on the Narthex table beside the bulletins.

**FEB 15 ~BLESSING OF CANDLES:** The Feast of the Encounter of our Lord, God and Savior Jesus Christ in the Temple with Simeon and Anna, also known as the Presentation of Jesus in the Temple, is one of our church's 12 Great Feasts. On this feast we bless candles, p.1126 in the blue Anthology book! A reminder to please bring white candles to be blessed. If you do not have candles please kindly remember to donate the minimum \$5.00 for each of box of candles you take to cover the church's expenses of buying the box of candles. There are a limited number of boxed candles this year so if you have candles you wish to have blessed please bring them.

**Feb 1-22: THERE ARE FOUR SUNDAYS IN BYZANTINE PRE-LENT:** The "Sunday of the Publican and the Pharisee" Feb 1st calls us to consider our life, and to repent of our sins for repentance is the door through which we enter the Holy Forty Days Fast. The "Sunday of the Prodigal Son" Feb 8th calls us to "come to ourselves" and return to the Father, who eagerly awaits our return. The "Sunday of the Last Judgment/Meat-Fare" Feb 15th reminds us that while the Lord's mercy is immeasurable even He does not forgive those who do not repent. And, finally, on "Forgiveness Sunday-Cheese-Fare" Feb 22 we remember Adam's expulsion from Paradise and the proper method of fasting. Then on Monday Feb 23 Lent starts

**FEB 22~ FORGIVENESS PRAYERS** from VESPERS on CHEESE-FARE SUNDAY: This is an important Sunday to be at church as we will be kneeling asking each other for forgiveness, and even the priest kneels! Liturgically, Clean Monday—and thus Great Lent itself—begins on the preceding (Sunday) night, at a special service called Forgiveness Vespers, which culminates with the Ceremony of Mutual Forgiveness, at which all present will bow down before one another and ask forgiveness. In this way, the faithful begin Great Lent with a clean conscience, with forgiveness, and with renewed Christian love. The entire first week of Great Lent is often referred to as "Clean Week.

**Feb 23~ BEGINNING OF LENT CLEAN MONDAY or PURE MONDAY:** Unlike the Latin Catholic Church or Roman Catholic Church, Ashes are not distributed in the Ukrainian Catholic Church, and there is no Ash Wednesday. The First Day of Lent, on our church calendar begins on Feb 23 Clean Monday. "Clean Monday", means the leaving behind of sinful attitudes and non-fasting foods.

**HOLY COMMUNION & CONFESSION:** If you did not go to Confession during the year in 2014 you really should think twice and not approach the Chalice for Holy Communion. The church requires you to go to Confession a minimum of at least once a year to confess your sins and, receiving absolution and penance from the priest, in order to worthily receive Holy Communion. A Penitential Service is never a substitution for the Sacrament of Confession. The Sacrament of Confession is available before Divine Liturgies, or by making an appointment with the priest at 705-675-8244.

**HELP KEEP OUR PEWS TIDY:** We are asking for your help to please help keeping our church nave and pews in good order, by neatly replacing the Divine Liturgy books in a tidy manner in the correct position in the book holder in the pews and by lifting up the kneeler. Please remove your used bulletins, tissues, candy wrappers, and miscellaneous items from the pews as a courtesy and kindness to all worshippers in our church.

**GREAT LENT** – Lent or the Great Fast begins on the Monday, seven weeks prior to Easter Sunday. It is regarded as a time for doing penance through the means of prayer, fasting and almsgiving. On the first day of Lent and on Good Friday, persons between the ages of 14 and 60 are obliged to abstain from all meat and dairy products. Every Friday during Lent is a day of abstinence from meat. Public dancing and other loud secular entertainments, gossip, anger, elderly bullying, judging others are strongly discouraged. As an expression of penance during Lent, Ukrainian Catholics are required to conduct prostrations (called poklony in Ukrainian). A prostration is an accentuated form of bending the knee - an act of inclining the whole body to the ground. These penitential prostrations are performed as the following penitential prayer of St. Ephraem Syrus is sung or recited: "O Lord and Master of my life, grant me not a spirit of slothfulness, of negligence, of lust of power, of vain babbling. But vouchsafe unto thy servant the spirit of continence, of meekness, of patience and of love. Yea, Lord and King, grant that I may perceive my transgressions and judge not my brother, for You are blessed forever and ever."

**THE GOAL OF LENT IS REPENTANCE,** to direct and bring us to the Kingdom of God (New Life). Therefore, our focus should be primarily on : Life of Love, Joy, Peace, Patience, Kindness, Generosity, Faithfulness, Gentleness, Self Control. "And above all things have fervent love for one another, for a love will cover a multitude of sins. Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion for ever and ever. Amen" 1 Peter 4, 7-11

**SOUL SATURDAY- SOROKOUSTY** It is our tradition to remember the souls of our reposed at Memorial Services on Soul Saturdays. The first such Saturday is rapidly approaching: February 14 ( the day before Sunday of Last Judgment). Afterwards, three are during Lent, one on the Saturday before Pentecost and again one in November. Please update your Family Memorial List and return them to the parish office. Also, please use blue special offering envelop for your offering. One offering for Sorokousty suffices for the year's services. May the memory of our ancestors be everlasting.

**ЗАДУШНА СУБОТА (И) СОРОКОУСТИ** (14 лютого – субота перед Неділею Страшного Суду) – Парастас о год. 10:30. Це перша Задушна Субота в році. Ще три припадають и Вел. Пості, раз в суботу Зелених Свят, і раз в суботу перед святом Св. Димитрія. Поминальні списки імен треба доповнити і з пожертвою (сині конвертки на Особливу Пожертву – Сорokoусти) зложити на тацу або принести до парафіяльного бюро. Одна жертва покриває відправи всіх задушних субот року. Вічна їм пам'ять!

**СОРОКОУСТИ** – це Служба в час Великого посту, підчас якої читають поминальні молитви за всіх померлих. Ми просимо наших парафіян звернутися до нас, якщо ви хочете щоб ми молилися за ваших померлих рідних. Будемо вдячні за ваші дотації на Сорokoусти.

**Потрібна поміч** – Запрошуємо всіх допомогти робити голубці у  
понеділок 9 лютого о год 9:00 ранку.

**Великий Піст** – це час покути і застанови над нашим дузовним життям. Час простити, час на милостиню, час на молитву і покаяння. Це особливий момент стримання і контролі нашого язика. Як вже потрібно нам говорити то включно на славу Богові в молитві. Через свої вчинки особа або все більше уподібнюється до Божественної Особи, або не досягає богоподібности. Піст нерозривно пов'язаний з милостинею. 'У день, коли постиш, споживай лише хліб і воду. А те, що ти звичайно споживав би, маєш віддати вдові, сироті, чи потребуєчому. Таким чином ти мусиш самому собі в чомусь відмовити, щоби з твоєї відмови хтось інший отримав користь, щоби наситився й помолвився за тебе Господеві.' Милостиння як вияв любові до ближнього є наслідиванням самого Бога, Який першим виявив Своє милосердя до людини.



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