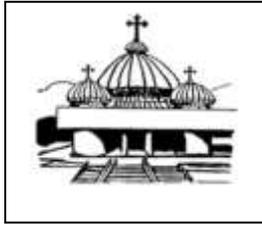


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St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2
Parish Tel.675-8244 www.saintmarysudbury.com
Email: stmaryssudbury@yahoo.ca



Pastor: Fr. **Petro (Peter) Bodnar**

DIVINE LITURGY:
SUNDAY: 9:00 a.m. (Ukrainian)
SATURDAY : 4 pm SUNDAY 10:30 a.m. (English)

Confession:
Baptisms & Marriages:
Visitations & Anointing of the Sick:

Before Divine Liturgies 9:00 am and 10:30 am on Sundays or anytime upon request.
By prior arrangement (at least 1 year before the marriage date), through the parish office.
Please notify the office if a member of your family is in need of a visit.

June 22, 2014

Second Sunday after Pentecost
Друга неділя по П'ятидесятниці

Epistle: **Romans 2:10-16** see explanation on page 340

Gospel: **Matthew 4:18-23** see explanation on page 11

Propers for the Divine Liturgy: ***Tone 1 on page 329***

Prayer Intentions

Monday – No Divine Liturgy
Tuesday - No Divine Liturgy
Wednesday- No Divine Liturgy
Thursday – 9:30 am Divine Liturgy
Friday – 6:00 pm Moleben in honor of Christ the Lover of Mankind
Saturday- **4:00 pm Divine Liturgy**

St. Mary's Men's Club - 10th Annual Golf Tournament Sunday July 13, 2014

Four Person Scramble Draw, (Male & Female) Cost \$50.00 per person, 9 holes of golf, steak BBQ dinner in the Church Hall and prizes BBQ Steak Dinner only - \$20.00

Contact Lou Bukatowicz 705 (522-9056) Deadline to register July 5th, 2014

GREAT THANK YOU - to Bill Kukurdz and George Shewchuk for fixing the sewer in the kitchen, and to all the volunteers that helped to clean the kitchen and hall. It was greatly appreciated.

PYROHY WORKSHOP: Help is needed to make pyrohy, Tuesday, June 24th at 9:00a.m. Everyone is welcome!
A hot and delicious lunch will be provided.

Address of His Holiness, Pope Francis for the meeting with the poor assisted by the Sant'Egidio Community

Dear Friends,

I come to visit the Community of Sant'Egidio here in Trastevere, where it was born. Thank you for your warm welcome!

We are gathered here around Christ who, from the height of the mosaic in this place, looks upon us with tender and profound eyes, together with the Virgin Mary, who puts her arms around us. This ancient Basilica became a place of daily prayer for so many Romans and pilgrims. To pray in the centre of the city does not mean to forget the human and urban fringes. It means to listen to and receive the Gospel of love here, to go out to encounter brothers and sisters on the fringes of the cities of the world!

Every church, every community is called to this in the convulsive and at times confused life of the city. Everything begins with prayer. Prayer protects the anonymous man of the city from temptations which can also be ours: action in which everything turns around oneself, indifference, self-pity. Prayer is the first work of your Community, and it consists in listening to the Word of God -- this bread, the bread that gives us strength, that makes us go ahead -- but also in turning our eyes to Him, as in this Basilica.

Look to Him, and be radiant; so your faces shall never be ashamed, says the Psalm (36:4). Whoever looks to the Lord sees others. You also learned to see others, in particular, the poorest, and I hope you will always live what Professor Riccardi said, that mixed in among you is the one who helps and the one who is helped. A care that slowly ceases to be care - to become encounter, embrace: the one who helps and the one helped are confused. Who is the protagonist? Both of them or, to say it better, the embracer and the embraced.

Jesus is present in the poor, with whom He identifies. Saint John Chrysostom wrote: The Lord approaches you in the attitude of an indigent ... (In Matthaicum Homil. LXVI, 3: PG 58, 629). You are and you remain a Community with the poor. I also see among you many elderly. I am happy that you are their friends and neighbours. The treatment of the elderly, like that of children, is an indication that helps us to see the quality of a society. When the elderly are discarded, when the elderly are isolated and sometimes spend themselves without affection, it is a bad sign! How good, instead, is that alliance that I see here between young people and the elderly in which all receive and all give! The elderly and their prayer are a richness for Sant'Egidio. A people that does not protect its elderly, that does not look after its young people, is a people without a future, a people without hope. Because young people -- children, youngsters -- and the elderly take history forward -- children, young people with their biological strength, which is right.

The elderly give their memory. However, when a society loses its memory, it is finished, it is finished. It is sad to see a society, a people, a culture that has lost its memory. The ninety-year-old grandmother who spoke -- she is good! -- she told us that there is this recourse to discarding, this culture of discarding. To maintain this balance, where at the centre of the global economy man and woman are not, but the idol of money is, it is necessary to discard things.

Children are discarded: there are no children. Think only of the quota of growth of children in Europe: in Italy, Spain, France And the elderly are discarded, with attitudes behind which there is a hidden euthanasia, a form of euthanasia. They are of no use, and what is of no use is discarded. And today the crisis is so great that young people are discarded: when we think of the 75 million young people 25 years and younger, who are ne-ne: no work, no study. They are without it. It is happening today, in this tired Europe, as you said. In this Europe which has become tired; it has not grown old, no, it is tired. It does not know what to do. A friend of mine asked me a question some time ago: why don't I speak of Europe. I set a trap for him, I said to him: Did you hear when I spoke of Asia?, and he realized it was a trap! Today I speak of Europe. Europe is tired. We must help her to rejuvenate, to find her roots. It's true: she has denied her roots. It's true, but we must help her to find them again.

Society begins to change beginning with the poor and the elderly. Jesus says of himself: The stone which the builders rejected has become the head of the corner (Matthew 21:42). The poor are also in some way the corner stone for the construction of society. Today, unfortunately, a speculative economy renders them ever poorer, depriving them of the essentials, at home and at work. It is unacceptable! One who lives solidarity does not accept this situation but acts on it. And so many want to remove the word solidarity from the dictionary, because to a certain culture it seems a bad word. No! Solidarity is a Christian word! And, therefore, you are family of the homeless, friends of persons with disabilities, who express -- if loved -- so much humanity. I see here, moreover, many new Europeans, migrants gathered after painful and risky trips. The community receives them with solicitude and shows that the foreigner is a brother of ours to know and to help. And this rejuvenates us.

From here, from Santa Maria in Trastevere, I greet all those who participate in your Community in other countries of the world. I also encourage them to be friends of God, of the poor and of peace: whoever lives this way will find blessing in his life and will be a blessing to others. In some countries suffering because of war, you seek to keep

alive the hope for peace. To work for peace does not give quick results, but is the work of patient artisans, who seek what unites and put aside what divides, as Saint John XXIII said. More prayer and more dialogue are necessary: this is necessary. The world suffocates without dialogue. But dialogue is only possible beginning from one's own identity. I cannot feign to have another identity in order to dialogue. No, one cannot dialogue this way. I have this identity, but I can dialogue because I am a person, I am a man, I am woman and man and woman have this possibility to dialogue without negotiating their own identity. The world suffocates without dialogue: therefore, you must also make your contribution to promote friendship among the religions.

Go forward on this path: prayer, poor and peace. And walking thus you help compassion to grow in the heart of society – which is the true revolution - that of compassion and tenderness -, to make friendship grow in place of sectors of enmity and indifference.

May the Lord Jesus, who from the height of the mosaic embraces his Most Holy Mother, sustain you everywhere and embrace you all together with her in his mercy. We are in need of it; we are in such need of it. This is the time of mercy. I pray for you, and you pray for me! Thank you.

МОЛЕБЕН ДО ХРИСТА ЧОЛОВІКОЛЮБЦЯ – в кожду п'ятницю о год 6 вечора

Потрібна поміч – Запрошуємо всіх допомогти робити пироги у вівторок 24 червня о год 9:00 ранку.

ЩИРА ПОДЯКА – для Василя Кукурудз і Юрка Шевчука за направлення каналізації в кухні, а також всім хто допоміг почистити кухню і залю. Нехай Господь всіх Вас благословить.

Молитва 22. 06

Від ночі лине дух наш до Тебе, Боже, бо світло на землі – повеління Твої. Навчи нас, Боже, правди Твоїї, заповідей Твоїх і оправдань Твоїх. Просвіти мисленні очі наші, щоб ми не заснули в гріхах на смерть. Віджени всяку мряку від сердець наших, даруй нам сонце правди і життя наше неушкодженим збережи знаменням і печаттю Святого Твого Духа. Направ стопи наші на шлях мирний, дай нам бачити ранок цей і день у радості, щоб ми вдосвіта возсилали молитви Тобі, бо Твоя влада, і Твоє царство і сила, і слава Отця, і Сина, і Святого Духа, нині і повсякчас, і на віки віків. Амінь.



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