

Вісті Української Католицької Парохії Святої Покрови

St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2
Parish Tel.675-8244 www.saintmarysudbury.com
Email: stmaryssudbury@yahoo.ca



Pastor: Fr. **Petro (Peter) Bodnar**

DIVINE LITURGY:

SUNDAY: 9:30 a.m. (Ukrainian)

SATURDAY : 4 pm SUNDAY 11:00 a.m. (English)

Confession: Every first Sunday of the month at 3:30 pm on Saturdays, 9:00 am and 10:30 am on Sundays or anytime upon request.
Baptisms & Marriages: By prior arrangement (at least 1 year before the marriage date), through the parish office.
Visitations & Anointing of the Sick: Please notify the office if a member of your family is in need of a visit.

December 8 , 2013 24th Sunday after Pentecost

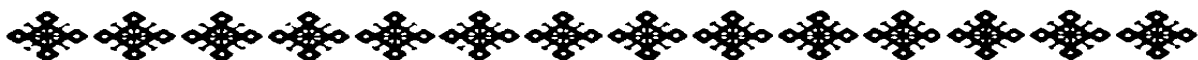
Epistle: Ephesians 2:14-22 see explanation on page 442

Gospel: Luke 8:41-56 see explanation on page 159

Propers for the Divine Liturgy: Page 353

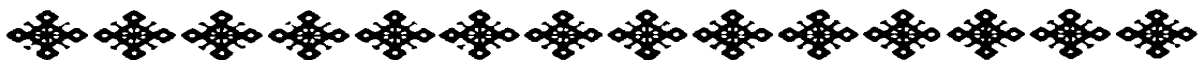
Prayer Intentions

Sunday	11:00 am	+Volodymyr Semeniuk – Family (with Panakhyda)
Monday	6:00 p.m.	9 th Day +Jaroslaw Romanyszyn
Tuesday	6:00 a.m.	No Divine Liturgy
Wednesday	6:00 p.m.	For health and salvation Fr. Pryjma
Thursday	6:00 p.m.	+Михайло, +Марія, +Микола Деревянка, +Петро Хомин - Варвара Хомин
Friday	6:00 p.m.	No Divine Liturgy
Saturday	4:00 p.m.	+Teodor Pawluch - Family
Sunday	9:30 a.m. & 11:00 am	
Monday	6:00 p.m.	+Marguerite & Gerry Lougheed (Anniv.) - Fr. Peter
Thursday	6:00 p.m.	St. Nicholas Feast
Friday	9:30 a.m.	+ 40 th Day Katherine Timchuk – Family
Saturday	4:00 p.m.	+Slawko Hucal (Anniv.) – wife Sonia Hucal and family



CHRISTMAS DIVINE LITURGY


Tuesday, December 24, 2013 at 4:00 p.m. in English



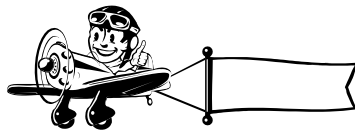
ROOF DONATIONS: Mr. & Mrs. P. Muzyka \$200.00; Mary Slobodian \$100.00; Knights of Columbus Council 1387 \$700.00; Millie Baby \$250.00

NOVEMBER FINANCES: Sunday Collection: \$5,363.34; Votive candles \$209.30; **Large:** Phi Gniazdoski \$100.00; Dmytro & Anna Romanyshyn \$200.00; Melissa Stonley & Tom Yeo \$300.00; Mr. & Mrs. S. Lowen \$200.00; Mr. & Mrs. J. Stefura \$150.00; Mr. & Mrs. M. Yawney \$100.00 **Жертводавцям складаємо щирою подяку! Thank You for you generosity!**

FOOD WORKSHOP: Help is needed to make pyrohy on Monday , Dec.9th and Thursday, Dec. 12 at 9:00a.m. Everyone is welcome! A hot and delicious lunch will be served.

 **Sincerest Prayers & Condolences** – We extend our sincerest prayers and condolences to the Romanyszyn Family on the passing away of +Jaroslav Romanyszyn. May his memory be eternal in God!

BULLETIN ADVERTISING:



Anyone wishing to help off set the cost of printing our Sunday Bulletin is invited to place an advertisement in the Bulletin for the year 2014. Please call the Parish Office for details: 705-675-8244. Ads will be printed from January to December 2014.

ST. NICHOLAS BRUNCH– will take place on Sunday, December 22nd , 2013. The brunch will begin at 12:00 Noon and will be followed by the visit of St. Nicholas. All are invited. Tickets are \$10.00 adults, children under 10 free.

CONFESSION TIMES – There will be opportunity for confession every First Sunday of the month at 3:30 pm on Saturdays; 9:00 am and 10:30 am on Sundays or upon request.

PILGRIMAGE to FATIMA and LOURDES - You're invited to join Fr. Marian Struc on a spiritual journey to Fatima and Lourdes from May 25 – June 3, 2014. For more info contact Renata at 705-688-1131 or renatatravel@sympatico.ca Special Travel Presentation, Tuesday, December 10, 2013 at 7:00 pm in St. Mary's Church Auditorium by Collete – Religious Tours.

PARISH COUNCIL MEMBERS:

Pastor Fr. Peter Bodnar; Chair -Lou Bukatowicz ;Vice Chair- Irene Koren; Recording Secretary- Darlene Shewchuk; Treasurer/Finance - Beverly Keehn; Past Chairperson -Bill Evanochko

Liturgical and Education Lillian Hrytsak

Property and Maintenance Bill Kukurudz

Social: Darlene Shewchuk

Youth: Irene Koren and Stacey Durkac

Sunday School Mary Evanochko

Ukrainian Dance & Language School Katherine Hucal

Finance Committee: Rev. Peter Bodnar; Bev Keehn - Chairperson/Recording Secretary; Members: Bill Evanochko, Lou Bukatowicz, Tommy Yeo.

RECEIVING HOLY COMMUNION – Anyone wishing to receive Holy Communion should first go to confession. Then the proper way to receive Holy Communion is to fold your arms over your chest, open your mouth wide and tilt your head back, (we ask not to cross yourself at the chalice, please do so earlier). Under no circumstances are you to take the host off the spoon. The priest will drop the host into your mouth.

CONFESSION BEFORE CHRISTMAS – everyone is reminded to receive the holy sacrament of reconciliation at least twice a year, before Christmas and before Easter.

APOSTOLIC EXHORTATION *EVANGELII GAUDIUM* OF THE HOLY FATHER FRANCIS

The delightful and comforting joy of evangelizing.

Goodness always tends to spread. Every authentic experience of truth and goodness seeks by its very nature to grow within us, and any person who has experienced a profound liberation becomes more sensitive to the needs of others. As it expands, goodness takes root and develops. If we wish to lead a dignified and fulfilling life, we have to reach out to others and seek their good. In this regard, several sayings of Saint Paul will not surprise us: “The love of Christ urges us on” (2 Cor 5:14); “Woe to me if I do not proclaim the Gospel” (1 Cor 9:16).

The Gospel offers us the chance to live life on a higher plane, but with no less intensity: “Life grows by being given away, and it weakens in isolation and comfort. Indeed, those who enjoy life most are those who leave security on the shore and become excited by the mission of communicating life to others”.⁴ When the Church summons Christians to take up the task of evangelization, she is simply pointing to the source of authentic personal fulfilment. For “here we discover a profound law of reality: that life is attained and matures in the measure that it is offered up in order to give life to others. This is certainly what mission means”.⁵ Consequently, an evangelizer must never look like someone who has just come back from a funeral! Let us recover and deepen our enthusiasm, that “delightful and comforting joy of evangelizing, even when it is in tears that we must sow... And may the world of our time, which is searching, sometimes with anguish, sometimes with hope, be enabled to receive the good news not from evangelizers who are dejected, discouraged, impatient or anxious, but from ministers of the Gospel whose lives glow with fervour, who have first received the joy of Christ”.⁶

Eternal newness

A renewal of preaching can offer believers, as well as the lukewarm and the non-practising, new joy in the faith and fruitfulness in the work of evangelization. The heart of its message will always be the same: the God who revealed his immense love in the crucified and risen Christ. God constantly renews his faithful ones, whatever their age: “They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not be faint” (Is 40:31). Christ is the “eternal Gospel” (Rev 14:6); he “is the same yesterday and today and forever” (Heb 13:8), yet his riches and beauty are inexhaustible. He is for ever young and a constant source of newness. The Church never fails to be amazed at “the depth of the riches and wisdom and knowledge of God” (Rom 11:33). Saint John of the Cross says that “the thicket of God’s wisdom and knowledge is so deep and so broad that the soul, however much it has come to know of it, can always penetrate deeper within it”.⁷ Or as Saint Irenaeus writes: “By his coming, Christ brought with him all newness”.⁸ With this newness he is always able to renew our lives and our communities, and even if the Christian message has known periods of darkness and ecclesial weakness, it will never grow old. Jesus can also break through the dull categories with which we would enclose him and he constantly amazes us by his divine creativity. Whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today’s world. Every form of authentic evangelization is always “new”.

Though it is true that this mission demands great generosity on our part, it would be wrong to see it as a heroic individual undertaking, for it is first and foremost the Lord’s work, surpassing anything which we can see and understand. Jesus is “the first and greatest evangelizer”.⁹ In every activity of evangelization, the primacy always belongs to God, who has called us to cooperate with him and who leads us on by the power of his Spirit. The real newness is the newness which God himself mysteriously brings about and inspires, provokes, guides and accompanies in a thousand ways. The life of the Church should always reveal clearly that God takes the initiative, that “he has loved us first” (1 Jn 4:19) and that he alone “gives

the growth” (1 Cor 3:7). This conviction enables us to maintain a spirit of joy in the midst of a task so demanding and challenging that it engages our entire life. God asks everything of us, yet at the same time he offers everything to us.

Nor should we see the newness of this mission as entailing a kind of displacement or forgetfulness of the living history which surrounds us and carries us forward. Memory is a dimension of our faith which we might call “deuteronomic”, not unlike the memory of Israel itself. Jesus leaves us the Eucharist as the Church’s daily remembrance of, and deeper sharing in, the event of his Passover (cf. Lk 22:19). The joy of evangelizing always arises from grateful remembrance: it is a grace which we constantly need to implore. The apostles never forgot the moment when Jesus touched their hearts: “It was about four o’clock in the afternoon” (Jn 1:39). Together with Jesus, this remembrance makes present to us “a great cloud of witnesses” (Heb 12:1), some of whom, as believers, we recall with great joy: “Remember your leaders, those who spoke to you the word of God” (Heb 13:7). Some of them were ordinary people who were close to us and introduced us to the life of faith: “I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice” (2 Tim 1:5). The believer is essentially “one who remembers”.

III. The new evangelization for the transmission of the faith

Attentive to the promptings of the Holy Spirit who helps us together to read the signs of the times, the XIII Ordinary General Assembly of the Synod of Bishops gathered from 7-28 October 2012 to discuss the theme: The New Evangelization for the Transmission of the Christian Faith. The Synod reaffirmed that the new evangelization is a summons addressed to all and that it is carried out in three principal settings.¹⁰ In first place, we can mention the area of ordinary pastoral ministry, which is “animated by the fire of the Spirit, so as to inflame the hearts of the faithful who regularly take part in community worship and gather on the Lord’s day to be nourished by his word and by the bread of eternal life”.¹¹ In this category we can also include those members of faithful who preserve a deep and sincere faith, expressing it in different ways, but seldom taking part in worship. Ordinary pastoral ministry seeks to help believers to grow spiritually so that they can respond to God’s love ever more fully in their lives.

A second area is that of “the baptized whose lives do not reflect the demands of Baptism”,¹² who lack a meaningful relationship to the Church and no longer experience the consolation born of faith. The Church, in her maternal concern, tries to help them experience a conversion which will restore the joy of faith to their hearts and inspire a commitment to the Gospel.

Lastly, we cannot forget that evangelization is first and foremost about preaching the Gospel to those who do not know Jesus Christ or who have always rejected him. Many of them are quietly seeking God, led by a yearning to see his face, even in countries of ancient Christian tradition. All of them have a right to receive the Gospel. Christians have the duty to proclaim the Gospel without excluding anyone. Instead of seeming to impose new obligations, they should appear as people who wish to share their joy, who point to a horizon of beauty and who invite others to a delicious banquet. It is not by proselytizing that the Church grows, but “by attraction”.¹³

John Paul II asked us to recognize that “there must be no lessening of the impetus to preach the Gospel” to those who are far from Christ, “because this is the first task of the Church”.¹⁴ Indeed, “today missionary activity still represents the greatest challenge for the Church”¹⁵ and “the missionary task must remain foremost”.¹⁶ What would happen if we were to take these words seriously? We would realize that missionary outreach is paradigmatic for all the Church’s activity. Along these lines the Latin American bishops stated that we “cannot passively and calmly wait in our church buildings”;¹⁷ we need to move “from a pastoral ministry of mere conservation to a decidedly missionary pastoral ministry”.¹⁸ This task continues to be a source of immense joy for the Church: “Just so, I tell you, there will be more joy in heaven over one sinner who repents than ninety-nine righteous persons who need no repentance” (Lk 15:7).

Оздоровлення дочки Яіра та кровоточивої

Дві події, описані в сьогоднішньому Євангелії, показують, якими мали би бути наші відносини з Ісусом. Ці відносини – то наша молитва. Вони неодмінно повинні бути особистими, бажаними, а ми – активно задіяними в них. Обидві почуті історії можуть просвітити нас, щоб наша молитва була насправду християнською, такою, як учив Христос, яка єднала б нас із Ним.

Дивлячись на натовп, який оточував Ісуса, можна сказати, що ми теж певним способом є тим натовпом, де кожна особа – унікальна і може виявити ініціативу наблизитися до Ісуса. А Він завжди поряд, іде разом з нами. Він зовсім близько, завжди доступний. Ісус завжди дозволяє шукати себе, слухає наші молитви. Тільки від нас залежить, чи доторкнемося ми до Нього. Чому ж ми вагаємося? Сьогоднішнє Євангеліє виявляє дві причини браку відваги.

Першою причиною, треба сказати, є певний сором. Учинок кровоточивої жінки справді гідний подиву, адже вона добре знала, що її недуга в очах суспільства, і навіть закону, була соромом. У нашому випадку перешкодою є те, що ми соромимося самих себе. Ми буваємо незадоволені з різних причин, часто через дрібниці. Тоді злостимося самі на себе. Реальність, правда шкодить власному ідеалізованому образу, і це може спричинити нас відчуття провини. Охоплені розчаруванням, ми більше зайняті самі собою, ніж тим, хто чекає, поки підійдемо і доторкнемося до Нього.

А от кровоточива жінка діє зовсім инакше. Вона переступає через свій сором, не турбується, що люди подумают про неї. А нам набагато простіше зробити цей крок, адже йдеться про те, що ми самі думаємо про себе. Переступити через страх, подолати перешкоди – це і є справжня віра. Справжня довіра – це та відвага, яка неодмінно доторкається до Господа. До того ж, саме це дозволяє Йому дати нам те, що Він хоче дати і чого не може нав'язати, якщо ми цього не хочемо. Саме така довіра розширює межі наших стосунків з Ним.

До нас промовляє також поведінка батька дівчинки. На його шляху з'являється перешкода: йому повідомляють про смерть його дитини. «Отже, неможливо нічого вдіяти!», – думає він. Часто зміна видається нам неможливою, і це стає перешкодою. Ми думаємо, що нічого не вдіємо, тому відступаємо, знеохочуємося. Виявляється, що ми більше покладаємося самі на себе, вимірюючи любов Бога своїми куцями мірками.

І тут своє слово каже Ісус, а нам важливо дозволити Йому промовити, послухати Його. Він каже: «Не бійся! Прожени всякий страх! Тільки віруй» (див. Лк. 8, 50). Власне ці слова завдяки Святому Духові ми часто чуємо на Божественній літургії. Це Він завжди є початком усього. З Ним ніколи не можна сказати, що все закінчено. Він усе розпочинає. Він є початком кожної нашої молитви, якою б короткою та спонтанною вона не була. Він є тим синівським Духом, що підносить наше серце і наповнює його довірою. Він і тільки Він єдиний може відвернути нас від зосередження на собі, бо довіритися – означає закріпитися в Отці якорем надії (див. Євр. 6, 19). Перебуваючи з Христом, ми вже перебуваємо біля Отця. Нам необхідно знову укріпитися в Ньому, і тоді до наших рук перейде сила Божої любови. Тоді все, чого Він бажає для нашого добра, стає можливим.

Упродовж цієї Божественної літургії і наступних днів щирим серцем віддаймо в Божі руки себе разом зі своєю слабкістю, соромом, знеохотою, щоби врешті сповнитися повнотою Святого Духа.

Жан Корбон, Це називається світанком, Львів, Свічадо 2007

Молитва на сьогодні: На Тебе всю надію спасіння мого покладаю, Богомати Безневісна, і Тебе завжди закликаю на поміч: спаси мене від печалі, і нападів ворожих, і розв'яжи пута моїх гріхів, і визволи мене від вічної темряви.



ПОТРІБНА ПОМІЧ - Просимо всіх бажаючи помочи робити пироги- у вівторок 10 грудня о год 9:00 ранку.

КАВА І СОЛОДКЕ – щиро запрошуємо всіх у кожную неділю на каву і солодке після Божественної Літургії.

НАГОДА ДО СПОВІДІ – До сповіді можна приступити у кожную першу неділю місяця, пів години перед Божественною Літургією. У першу суботу місяця о год 3:30, у кожную неділю місяця о год. 9:00 і 10:30 ранку.

СВЯТИЙ МИКОЛАЙ І БРАНЧ – запрошуємо всіх на смачний бранч у неділю 22 грудня о год. 12 обіду. Після бранчу Св. Миколай відвідає нашу парафію і принесе подарунки для добрих діточок. Квитки 10 доларів від особи.



ВІЧНА ПАМ'ЯТ – Відійшов у вічність наш дорогий парафіян Пан Ярослав Романишин. Родині покійного складаємо наші співчування. Вічна Йому Пам`ять.

РІЗДВ'ЯНА СПОВІДЬ - Пригадуємо всім, щоб приступили до Різдв`яної сповіді і почали новий рік з Божою ласкою.

РІЗДВО ХРИСТОВЕ 24 грудня – Різдвяна Служба Божа о год 4 вечора. Запрошуємо всіх до участі.

Церква Покрова Пресвятої Богородиці
St. Mary's Ukrainian Catholic Church

**ST. NICHOLAS
BRUNCH**



Sunday, December 22, 2013 - 12 noon
Adults \$10.00 - Children under 10 free

Sharing the Joy of Christmas



Tracks & Wheels Equipment
Registered ISO 9001:2008

Conrad Houle
President/CEO

Tracks and Wheels Equipment Brokers Inc. Tel: 705-566-5438
Box 2592 Fax: 705-566-5422
400 Hwy. 69 North Hotline: 1-800-465-LIFT
Sudbury, ON Canada Cell: 705-690-6523
P3A 4S9 Email: choule@tracksandwheels.com

PINE GROVE GOLF CLUB
522-1622

STONEHILL GOLF CLUB
523-2518

Michael Yawney

Laurie Hucal

Sale Representative

The Realtor who makes Your Day
Royal LePage North Heritage Realty
Office 705-688-0007
Direct 705-561-9838
www.lauriehucal.ca
lhucal@persona.ca

Plaza 69 PHARMACY **IDA**

Walter Mozek, B.Sc.Pharm.
Certified PCCA
Aseptic/Compounding Pharmacist
705-522-2121
1935 Paris Street (Plaza 69 Mall)
Sudbury, Ontario P3E 3C6
OPEN DAILY UNTIL 10PM 365 DAYS A YEAR
Free Prescription Delivery

Lougheed Funeral Homes **JACKSON & BARNARD Funeral Home**

"People Caring for People"

673-9591 **673-3611**



Rastall Mine Supply Ltd.
Rastall Nut & Bolt Co.
Rastall Tool Corporation

Don Rastall
C.E.O.

268 Hemlock Street
Sudbury, ON P3C 1H9
Tel: (705) 675-2431
Fax: (705) 675-6502
1-800-461-6255

E-mail: drastall@rastallcorp.com
Website: http://www.rastallcorp.com



Dr. NICHOLAS STANECKYJ BSc, DC 705 586 3383

CHIROPRACTIC—ACUPUNCTURE
ACTIVE RELEASE TECHNIQUE - REHAB
www.sudburyspineandsportclinic.com
info@sudburyspineandsportclinic.com
2153 ARMSTRONG ST., SUDBURY, ON P3E 4W2

Barrydowne Paint

Kelly Scott Cell: 929-8058
kellyscott@barrydowne.com

818 Barrydowne Road
Sudbury, ON P3A 3T7
Tel 705-566-8275
Fax 705-560-0414

2304 Long Lake Road
Sudbury, ON P3E 5H4
Tel 705-523-8275
Fax 705-523-4041

- in-home Consulting
- Window Blinds & Wallcoverings
- Spray Equipment
- Professional Wood Finishes
- Stikens & Sarsin Exterior Stains

Better rates than banks
- on mortgages & deposits -
with lower fees too!

UCU YKC UKRAINIAN CREDIT UNION LIMITED
УКРАЇНЬСЬКА КРЕДИТОВА СПІЛКА

Angela Andlar Sudbury Branch Manager
aandlar@ukrainiancu.com 705 674-1055

Richard Diotte
Construction Manager

Your Authorized
Guildcrest Dealer

705-674-2240
109 Elm St., Suite 206

LaRocque, McBain & Fraser's
United Insurance Brokers Ltd.

United for Change - United for Choice - United for Service

Home - Auto - Commercial - Life - Travel

Russell W. Fraser BSc, RIB
Direct Line: 705-566-6715

Toll Free: 1-888-405-0001
Ph: 705-566-0001 Fax: 705-566-0004
2107 Lasalle Blvd., Sudbury, ON P3A 2A3
E: r.fraser@pbnet.ca Web: www.pbnet.ca/united

Dr. Tony KUSNIERCZYK
OPTOMETRIST

Medical Centre, 65 Larch St.
Suite 212
Sudbury 705-675-2388
Chelmsford 705- 855 - 4502