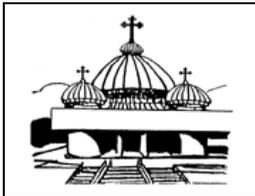
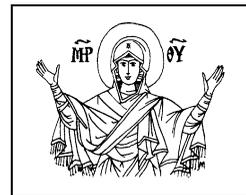


В і с т і Української Католицької Парохії Святої Покрови

St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2
Parish Tel. 675-8244 www.saintmarysudbury.com
Email: stmarysudbury@yahoo.ca



Pastor: Fr. **Petro (Peter) Bodnar**

Assisstant: Fr. **Marian Struc** Tel.: **670-2461**

DIVINE LITURGY:

SUNDAYS: 9:15 a.m. (Ukrainian) & 11:00 a.m. (English) **SATURDAYS:** 4:00pm

Confession:

before liturgies or upon request.

Baptisms & Marriages:

by prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick.

Please notify the office if a member of your family is in need of a visit.

May 13, 2012 - Про Самарянку – The Samaritan Woman

ХРИСТОС ВОСКРЕС!

CHRIST IS RISEN!

TRULY HE IS RISEN !

Psalm 32(33): “Let Your mercy, O Lord, be upon us as we have hoped in You.”

Propers for the Divine Liturgy: Page 535 – 539

Prayer Intentions

Monday	6:00	+Juliana Hrobelsky – Mr. Mrs. Dnes (from Kenora)
Tuesday		No Divine Liturgy
Wednesday	6:00	+ Nick Popiwczak – Janina Bankiewicz
Thursday	6:00	+ Juliana Hrobelsky – Mrs. Bruce-Lockhart
Friday	6:00	Moleben to Theotokos – Devotion to the Mother of God
Saturday	9:00	Divine Liturgy in Coniston
	4:00	Divine Liturgy
Sunday	9:15	Divine Liturgy
	11:00	Divine Liturgy

МОЛЕБНІ ДО БОГОРОДИЦІ- у кожную п'ятницю о год 6:00 вечора у місяці травні. Щиро запрошуємо всіх.

DEVOTIONS TO THE MOTHER OF GOD – will be celebrated every Friday at 6:00 pm during the month of May. We encourage all our faithful to attend.

“ We are Taking a Hike” Meeting: There will meeting in the classroom Tuesday **May 15th at 7:00 pm** to plan a nature walk or hike for kids and families. If you would like to participate in the planning session please join us. Stan Koren from our church, will lead the walk or hike, as he is an experienced leader of hikes with Rainbow Routes. Walking on the trails, is an interesting, fun and easy way to exercise, as there are many unique things to see in nature. The hike will include the, “Nickel District Conservation” area on **Saturday May 26** @ 10:00 am. It will be an easy hike and oriented towards children and families. All parishioners are welcome to join the walkers and hikers, to learn about hiking and walking on the trails in Sudbury. Children must always be accompanied by an adult. Enquires, Lillian @ 705-523-2226 or flyingwingsoffire@gmail.com

UNIVERSITY GRADUATE SCHOLARSHIP- the Wasyl and Justyna Syroid Committee is offering a \$1000. scholarship to a final year university undergraduate or graduate student, who is pursuing/continuing graduate or professional studies this September. The applicant must be of ukrainian heritage and attending a recognized university. Also, the applicant must be a principal resident of Northern Ontario and had some involvement in Ukrainian activities. Application deadline is JUNE 30, 2012. For more information or an application form, please contact Halyna Buba (tel: 675-1648, or email: haliabuba@hotmail.com)

Moments in the Liturgy

The second part of the Liturgy is taken up with the Word; it is the catechetical synaxis or liturgy of the word, the descendant of the Jewish synagogue service mentioned above. But again, what is happening: the Lord has brought us together; now He teaches us. We hear the Word proclaimed in the New Testament readings and hear it explained in the homily. This is not simply Bible story time: tales of

what God did in the past. Rather, it is the Lord teaching us now and showing us that in the past He did bring about salvation for all time. He showed Himself, worked signs, filled people with His love. And He does it now. He did it then, and He continues to do it with those who come to Him, in faith. He has brought us together and is now forming us into a people who know that He is with us.

With the third part of the Liturgy we reach its climax, the Eucharist, which sums up and completes and goes beyond all expectations in faith. By the power of the Holy Spirit the holy gifts which have been offered are transformed, so that we could be transformed by sharing in them. At the highpoint of the anaphora, the priest - who has remembered all that was done in Christ for us, and who has joined our offering to Christ's own gift of Himself to the Father - calls on the Spirit to transform them

"so that those who partake of them, they may be for the cleansing of the soul and the remission of sins, for the fellowship of Your Holy Spirit, for the fulness of the Kingdom of heaven, and for intimate confidence in You; not for judgment or condemnation".

The Divine Liturgy of St. John Chrysostom.

Now we see what the Lord means to do by giving us a share in His body and blood. He works to transform the holy gifts so that we might be transformed by our sharing in them. As the prayer above notes, He gives us the Eucharist so that we may be transformed within: our sins forgiven and our souls cleansed. This first transformation is interior within each participant. The second transformation goes beyond our innermost selves. It makes of us the fellowship in the Holy Spirit: a community, not just of mortals, but with God. We are transformed into a body, the Body of Christ, by this sharing in the Eucharist. As St. Paul said, "Because the loaf of bread is one, we - many though we are - are one body, for we all partake in the one loaf (*1 Corinthians 10: 17*).

Finally, in the Eucharist the Lord means to transform our way of relating to Him. As members of the fellowship in the Holy Spirit we need to know ourselves as His temple. God is no longer outside us, beyond us; He dwells within us. And so because of this sacramental presence, we must learn to relate to God in a new way, with intimacy and confidence, not as if He were still apart from us, threatening judgment or condemnation. The Lord means to transform us into a people who are aware of our real place in His eyes: sharers in His divine nature and the dwelling place of His Holy Spirit. As members of the communion in the Holy Spirit, recognizing the Lord's body, then, involves more than simply coming to the Liturgy and knowing which page in the prayerbook to open. We are invited to become people who can recognize what the Lord has done through the Holy Spirit in causing the Liturgy to take the shape it has over the centuries. Furthermore, we are called to approach the Liturgy knowing what the Lord wants to do within us so that His priestly work on our behalf may take root even more deeply in our personal lives. **We have seen the true light, we have received the heavenly Spirit, We have found the true faith, and we worship the undivided Trinity, for the Trinity has saved us.***The Divine Liturgy of St. John Chrysostom*

Бажаємо щастя й даруємо квіти,
Щоб сонце і зорі плекали тепло,
Щоб завжди здоров'я у тебе було,
Щоб смутку не знала, ми просимо долі,
Добра тобі й радості, рідна, доволі.

Хай доля боронить від лиха й біди,
Лишайся ж ти мамо такою завжди.

ПОБЛАГОСЛОВИ ГОСПОДИ – всіх Матерей з нагоди Дня Матери. Мати це найцінніше слово яке дитина вивчає коли починає говорити і не забває його ніколи. Нехай предобрий Господь кріпить всіх вас дорогі матері кріпким здоров'ям, глибокою любов'ю і задоволенням з ваших дітей.



Just one little wish for you, Mom,
But it's loving and happy and true-
It's a wish that the nicest and best things
Will always keep coming to you!

Happy Mother's Day!

Plaza 69
PHARMACY **I.D.A.**

Walter Mozek, B.Sc.Pharm.
Certified PCCA
Aseptic/Compounding Pharmacist

705-522-2121

1935 Paris Street (Plaza 69 Mall)
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A laboratory flask containing a blue liquid, with other lab equipment like a pipette and test tubes visible in the foreground.

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