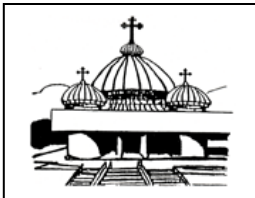
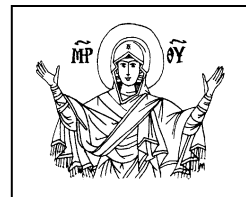


В і с т і Української Католицької Парохії Святої Покрови

St. Mary's Church Bulletin



40 Notre Dame Ave., Sudbury On, P3C 5K2
Parish Tel. 675-8244 www.saintmarysudbury.com
Email: stmaryssudbury@yahoo.ca



Pastor: Fr. **Petro (Peter) Bodnar**

Assisstant: Fr. **Marian Struc** Tel.: **670-2461**

DIVINE LITURGY:

SUNDAYS: 9:15 a.m. (Ukrainian) & 11:00 a.m. (English) **SATURDAYS:** 4:00pm

Confession:

before liturgies or upon request.

Baptisms & Marriages:

by prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick.

Please notify the office if a member of your family is in need of a visit.

May 6, 2012 - Розслабленого – The Paralytic

ХРИСТОС ВОСКРЕС!

CHRIST IS RISEN!

TRULY HE IS RISEN !

Psalm 32(33): “Let Your mercy, O Lord, be upon us as we have hoped in You.”

Propers for the Divine Liturgy: Page 525 – 529

Prayer Intentions

Monday	9:30	+Mary Dmytro Skoratko – Mrs. S. Jackiw
Tuesday	6:00	+ Gaba & Holub Families – J. J. Gaba
Wednesday	6:00	+ Wasyl Gaba – Mr. Mrs. G. Shewchuk
	7:00	Moleben to Theotokos – Devotion to the Mother of God
Thursday	6:00	+ Vera Shewchuk – Mr. Mrs. G. Shewchuk
Friday		Fr. Jaroslaw Lazoryk 15th anniversary of priesthood in Sault Ste Marie
Saturday	4:00	+ Nadia Slipensky – Mr. Mrs. C. Morley
Sunday	9:15	Divine Liturgy 11:00 Divine Liturgy

МОЛЕБНИ ДО БОГОРОДИЦІ- о год 7:00 вечора у місяці травні. Щиро запрошуємо всіх.

Fr. Jaroslaw Lazoryk 15th anniversary of priesthood in Sault Ste Marie – The Divine Liturgy will be in Soo at 7 pm.

THANK YOU TO ALL PARISHIONERS who donated and supported the Giant Indoor Spring Yard Sale. A total of \$1,700.00 was raised toward the Parish Surveillance System.

9th Day + Mary Steasco – We are sad to inform you that Mary Stesco passed away. Today we are offering in her memory the Divine Liturgy at 11:00 a.m. May her memory be eternal in God! Our sincerest prayers and condolences go to the family.

ETERNAL MEMORY – We are sad to inform you that Amy Harmaty passed away. May her memory be eternal in God! Our sincerest prayers and condolences go to the family

DEVOTIONS TO THE MOTHER OF GOD – will be celebrated at 7:00 pm during the month of May. We encourage all our faithful to attend.

ST. MARY'S SCHOOL OF DANCE – You are invited to the Year End concert on Sunday, May 6th at 1pm. All are invited.

CONGRATULATIONS TO OUR SUNDAY SCHOOL STUDENTS Makayla, Amber, Sheldon, Finnegan and Jesse on making their First Holy Communion. Also, and huge thank you to James, Zirka, Matthew, Nicholas, Elsie, Katie, Julia, Ethan, Billy, Nicolas, Gillian, Nathan, Christian, Nicolas, Abigail, and Katarina for attending and supporting their fellow Sunday School Students. You made their day even more special. God Bless You. Mary/Eva

Spring into Spring With the Sudbury Chamber Singers: Wednesday, May 16th, 2012, 7:00pm at the Church of the Epiphany, 85 Larch Street. Director: Jeff Wiseman, special

guest violinist Tyler Makinen, & Accompanist: Iona Reed. **Program**, "*Fauré Requiem, and popular songs by Billy Joel, Simon & Garfunkel and The Beatles.*" Tickets only \$10.00.
Available from: [Lillian Hrytsak](#) , or Black Cat, or online
[Http://sudburychambersingers.wordpress.com](http://sudburychambersingers.wordpress.com)

Website Historic News Events: Our website has been newly updated to include historic events honouring Metropolitan Andrey Sheptytsky, in a recent event in Ottawa. His Beatitude Sviatoslav Shevchuk gave us news about the possibility of June 2012 beatification of Metropolitan Andrey Sheptytsky who passed into eternal life Nov 1, 1944.
<http://www.saintmarysudbury.com>

80 років пророчій енцикліці Пія XI "Проблем стає більше, кількість безробітних майже в усіх регіонах зростає ... Громадський порядок знаходиться під загрозою ... Все людство обтяжене фінансовою та економічною кризою ", - ці слова, які звучать актуально сьогодні, були написані Пієм XI в розпал економічної кризи, яка панувала в світі 80 років тому. Саме 3 травня 1932 цей Папа видав енцикліку "Caritate Christi Compulsi" присвячену Серцю Ісуса. У ній Понтифік зазначив, що "великий закон любові і людського братерства, який об'єднує людей і всі народи в одну сім'ю одного Отця, зустрівся з ненавистю, яка загрожує скинути всіх у прірву". У своєму документі, Святіший Отець закликав до солідарності між людьми і використання християнських принципів в нормалізації суспільних відносин. Папа звернув увагу на соціальні проблеми, які турбували населення індустріалізованих країн: економічна криза та безробіття. Крім того, Понтифік попереджав про загрозу "організованого і войовничого атеїзму". Пій XI пророчо засудив "глухий егоїзм" в особистих і соціальних відносинах і "сатанинську боротьбу" проти Бога та релігії. Папа зазначив, для того щоб подолати труднощі, людських зусиль буде недостатньо. Він закликав до молитви і покути, "які були дані Богом, щоб вести до Нього людство, що блукає без проводу".

Moments in the Liturgy

People often think of the Liturgy as oriented to the past. Its forms are rooted in cultures over a thousand years old. They point to Christ who lived even before that. In short, some feel, the Liturgy is not for today. For the person of faith, however, the forms are not the purpose of the Liturgy; that would be antiquarianism. But neither are they arbitrarily collected embellishments for the sake of dressing up the worship. The elements of the Liturgy point to something very contemporary and also very specific. They illustrate what Christ is doing now as our eternal High Priest and also point to who we are meant to be as sharers in His life.

Christ is often thought of as a figure in the past. The Bible movies take us down the dusty roads of Galilee and tour guides stand ready to take us on pilgrimages to the Holy Land to see for ourselves the *very spots* where Jesus walked so long ago. These may help us imagine what things were like when Jesus was on earth in the flesh, but they also confirm the impression that Christ belongs "long ago and far away".

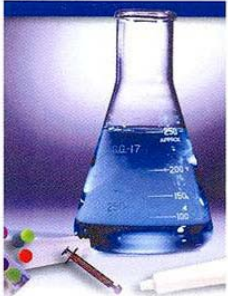


But Christ, we believe, is not ancient history. "He is the same yesterday, today, and forever." (*Hebrews 13: 8*) He lives now. He works now, for He is the eternal High Priest who "ever lives to make intercession" for us (*Hebrews 7: 25*). His work is not in terms of the earthly, physical life He had for a few years in Palestine, but in the unseen - but no less real - domain of the mystical: the hidden realm of the Spirit. Christ is humanity's only true Priest because He is the only Mediator through Whom all the Father's blessings to us are given. His priesthood did not end with His sacrifice on the cross. He is continuously interceding for us by offering that one sacrifice on our behalf. And so, as some Fathers observed, He is not our Advocate by mere words or pleas alone, but by the active offering of Himself for us.

In the Divine Liturgy we see Christ serving as High Priest on our behalf. He takes our offerings to Himself, transforming them into His sacrifice, to make us sharers in its benefits. The Liturgy is where we encounter Him as deeply as we ever will in this life. By bringing us into union with His Body and the unique sacrifice of that Body, He shows us a glimpse of the heavenly sanctuary and gives us a foretaste of the heavenly kingdom.

There are many elements in the Divine Liturgy - prayers, hymns, rites - which have developed over the centuries. These movements are not simply embellishments and adornments created to surround the Liturgy's *essential movements*, as we may have been taught. Rather, in each element we can observe Christ exercising His priesthood to make us ever more the people of His New Covenant.

The first part of the Divine Liturgy - from "Blessed is the Kingdom..." until the Little Entrance - is called the *enarxis* or assembly rite. It is the time that people are gathering, coming together in the church, and getting settled in the spirit of prayer. Historically, this was once a separate service, the Office of Antiphons, which preceded the Liturgy. It was often served at the door of the church as the people gathered waiting for the bishop and his clergy to complete their preparations.

But what is actually happening: the people are coming together, the Church is taking shape, God is bringing us together as His people. "Once you were not a people, but now you are God's people," says St. Peter (*1 Peter 2: 10*). Before the Liturgy we were part of the Church, but we were not showing ourselves as a people, a community. Now as we gather, we point to the fact that God is working to make His people into what the Liturgy calls "the community in the Holy Spirit". Christ's Holy Thursday prayer for us, "that they may be one" (*John 17: 11*) is being realized. The Liturgy brings us together so that we can be one body in praise of Him. And when we've finally all come together, the deacon raises the Holy Gospel before us and the chant resounds: "Come, let us worship!" We are all together now, so let's do what we were meant to do, what fulfills us as Church: let us worship Him Who forms us as His people.



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