

В і с т і Української Католицької Парохії Святої Покрови



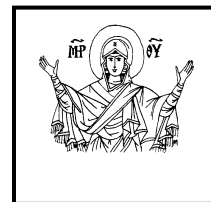
St. Mary's Church Bulletin

40 Notre Dame Ave., Sudbury On, P3C 5K2

Parish Tel. 675-8244

Pastor: Fr. Peter Bodnar

Assistant: Fr. Marian Struc Tel.: 670-2461



DIVINE LITURGY: **SUNDAYS:** 9:15 a.m. (Ukrainian) & 11:00 a.m. (English) **SATURDAYS:** 4:00pm

Email: stmaryssudbury@yahoo.ca www.saintmarysudbury.com

Confession:

before liturgies or upon request.

Сповідь:

перед св. Літургією і за домовленням.

Baptisms & Marriages:

by prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick.

Please notify the office if a member of your family is in the hospital, or if you know someone who needs a visit.

March 18, 2012

3 Неділя Посту

3rd Sunday of Lent



Translation: During the fast, do not bite one another.

«Ми повинні зрозуміти, що лише людськими силами не досягнемо святості. Коли хочемо пізнати ціну нашим ділам, не слід дивитися на інших грішників, а потрібно споглядати очима нашого Бога», – Блаженніший Святослав (Шевчук).

[The Divine Liturgy: An Anthology for Worship](#); Tone 7 - 353 and page 625

Hymns: Beginning – We are gathered here to worship

Communion – 966 – Take Ye the Body of Christ

At the end – 968 - Fill All Creation

Monday	9:30 am	Health of Anna Skoratko - children
Tuesday	6:00 pm	+Nelle Kozak – son Bill
Wednesday	9:30 am	Akathist
Thursday	9:30 am	No Divine Liturgy
Friday	6:00 pm	+ Slawko Hucal – Edward Tomaszewski
Saturday	9:30 am	All Soul Saturday – Sorokousty – Memorial Service for Parishioners
	4:00 pm	Divine Liturgy
Sunday	9:15 am	For Parishioners
	11:00 am	Divine Liturgy

ПАСТИРСЬКЕ ПОСЛАННЯ БЛАЖЕННІШОГО СВЯТОСЛАВА ДО ВІРНИХ УКРАЇНСЬКОЇ ГРЕКО-КАТОЛИЦЬКОЇ ЦЕРКВИ НА ВЕЛИКИЙ ПІСТ «Покайтесь, бо Небесне Царство близько!» Мт. 4, 17

Дорогі у Христі!

Цими словами нашого Божественного Спасителя закликає сьогодні Христова Церква кожного з нас розпочати благословенний час Великого посту. Назва цього посту – «Великий» – не випадкова: вона зумовлена тими Божими дарами і плодами для нашого духовного життя, які можемо здобути в цей час, якщо гідно його проживемо. Велич цього часу визначається також глибиною духовної переміни нашої особи і нашого життя, яка буде наслідком зустрічі з милосердним і люблячим Небесним Отцем.

Тож як гідно прожити цей період, щоб перемінити і збагатити своє життя? Передусім, дорогі в Христі, потрібно пам'ятати, що дотримуватися посту не означає лише обмежити себе в їжі та розвагах. Постити – це насамперед стримуватися від гріха, від злих звичок і пристрастей. Це також відкинення байдужості, злих помислів та егоїзму. Великий піст – це запрошення, скероване до кожного з нас, зраних гріхами, обтяжених немочами та виснажених щоденними клопотами, кинути в Господні обійми. Святі отці та духовні вчителі Церкви, закликаючи християн гідно прожити піст, називали його часом духовного пробудження і оновлення людини, порівнювали з духовною весною, під час якої в наших душах пробуджується божественне життя: «...Коли закінчується зима і починаємо зближатися до весняного тепла, тоді мореплавець знову виводить свій човен у море, воєк чистить зброю та тренує свого коня до боротьби, селянин вигострює свій реманент, а подорожній, відчувши приплив сил, підперезується та пускається в дорогу... Подібно і ми в цей час приходу духовної весни налаштуймо свою духовну зброю, як солдати, нагострімо своє знаряддя, як землероби, та, як справжні керманічі, берімо в руки човен свого духу, щоб бути готовими вистояти перед навалами хвиль безглузких пристрастей, та, як паломники, що прямують до небесної батьківщини, розпочинаймо звершення духовної мандрівки» (св. Іван Золотоустий, Слово до антиохійського люду, 3). – продовження на другий тиждень.

**PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV (SHEVCHUK)
TO THE FAITHFUL OF THE UKRAINIAN GREEK-CATHOLIC CHURCH FOR GREAT LENT 2012 «Repent,
for the Kingdom of Heaven is at hand!» Mt. 4:17**

Dear in Christ!

With these words of our Divine Savior, the Church of Christ is calling today each and every one of us to commence a blessed time of the Great Fast. The name “Great” of this fast is not accidental: it is caused by those God’s gifts and fruits for our spiritual life, which we can attain during this time, provided we spend it worthily. The greatness of this time is likewise determined by the depth of a spiritual change of our person and our life, which will be the result of the meeting with the merciful and loving Heavenly Father.

Hence, how do we live out this period worthily, so as to transform and enrich our lives? First of all, dear in Christ, we need to remember that fasting does not only mean limiting ourselves in food and entertainment. Fasting is primarily to keep away from sin, from evil habits and passions. It is also a rejection of indifference, evil thoughts and selfishness. Lent is an invitation, addressed to each of us, wounded by sins, encumbered with infirmities and depleted with the daily chores, to surrender ourselves to the Lord’s embrace. The Fathers and spiritual teachers of the Church, urging Christians to live out the fast worthily, called it a time of spiritual awakening and renewal of man; they compared it with the spiritual spring, during which the divine life awakens in our souls: “...When winter ends and we start coming closer to the spring warmth, a seafarer takes his boat again out into the sea, a soldier cleans his weapons and trains his horse for a fight, a peasant sharpens his tools, a traveler, having felt a surge of strength, girds and embarks on a journey... And so let us also, at this time of the coming of the spiritual spring, similarly fix our spiritual weapons as soldiers, let us sharpen our tools as farmers, and, like the true leaders, let us take into our hands the boat of our spirit so as to be prepared to endure the heaps of the waves of senseless passions and, as the pilgrims heading towards our heavenly homeland, let us begin the fulfillment of our spiritual journey” (St. John Chrysostom, *Word to the Antiochian People*, 3). Continuation next week.

What is Spiritual Almsgiving? "We are to shine with the light of charity and almsgiving. It is always easy to give from our bounty, but so difficult from our need. Charity certainly includes material things, but also much more. Almsgiving or charity is multi-faceted. We need the power of the Cross to help us explore all the components of praiseworthy work. **We participate in spiritual almsgiving by being kind, gentle, forgiving, considerate, non-manipulative, supportive and not frozen in our own opinions and thoughts.** However, sometimes our own reservoir of kindness, gentleness and forgiveness is at a very low level. It is precisely then we are asked to share the little we have. Remember the widow's mite. (Luke 21:1-4)." Ref: "Journey Through The Great Fast, p77"

Vatican City, 2 March 2012 (VIS) - This year's meditations during the Lenten spiritual retreat of the Holy Father and the Roman Curia are being guided by Cardinal Laurent Monsengwo Pasinya, archbishop of Kinshasa, Democratic Republic of Congo, who is focusing on the theme of "the communion of Christians with God". Beginning with the sign of the cross, the cardinal has been reflecting upon God as light, truth, mercy and loving guide, before turning to consider love of the world, lack of faith in Christ and the sin of priests.

The sign of the cross is much more than a habit, it is an "act whereby we add the splendour of knowledge and the dynamism of freedom to our every action". It is a sign which means "sacrifice for love. It is death for resurrection". Therefore, it implies the rejection of vanity, prestige, possession and domination, and the consecration of our activity to Christ.

In the context of his meditations upon God as the way, truth and life, Cardinal Monsengwo Pasinya made reference to some of the most dramatic events of our times, such as war, genocide, political violence, abortion and all forms of manipulation of human beings. He also invited his listeners not to remain indifferent "to repression and man's exploitation of man", and not to lower their guard, "even if the mystery of sin is beyond us".

"We must walk in the light", the cardinal said. "In other words, we must choose to abandon sin" and let the Truth transform our lives via a journey of conversion. Understanding God as truth is particularly important for people "who have no awareness of their own sins, for people who have lost the sense of sin because they no longer pose themselves the problem of God", and for people who do no longer possess moral criteria and confuse good and evil. This tendency is related to "religious indifference which affirms that all religions are alike but which, in reality, is seeking a lax morality".

The cardinal warned that priests are not free from these errors, "in the measure to which spiritual barrenness leads them into the same defects", he said. "Priestly ministry thus becomes mere functionality and has no true sense of God". The archbishop of Kinshasa also used the example of the Apostles Peter and Judas. The former "was betrayed by his generosity, his attachment to Christ; nonetheless, he fell because he was reckless and exposed himself to danger, although he immediately abandoned the place of his fall and bitterly bewailed his sin". This is a lesson for all priests. "Our generosity does not protect us from sin. We must be prudent, and not recklessly expose ourselves to the possibility of falling. In all situations, whatever happens, the Lord is always at our side. The biggest affront we can show Him is to doubt in His mercy, as Judas did".

"To live in truth", the cardinal said, "is to live according to the Beatitudes. It means repudiating the lies of our words and actions. It means rejecting the hypocrisy which impels us to appear other than as we are". The Church too must combat lies and deceit, both within herself and in the world, and struggle "so that the truth of Christ's Gospel may be known and lived"

UKRAINIAN \$10 DELICIOUS LUNCHEON SPECIAL, March 29, Special includes, 3 pierogies, 2 cabbage rolls, sausage, sauerkraut, Borscht (beet soup), and beverage. All St Mary's food is homemade in our church kitchen. To pre-order bulk take outs, or arrange a group table call: Kitchen 705-675-1581 or Office 705-675-8244

PYROHY WORKSHOP: Help is needed to make pyrohy, Tuesday, March 20 at 9:00 a.m. Everyone is welcome! Please come and help.

Потрібна поміч – Запрошуємо всіх допомогти робити пироги у вівторок 20-го березня о год 9:00 ранку.

NEW CHURCH BLESSING – Saturday, April 28, 2012 – 3:00 p.m. at St. Joseph's Ukrainian Catholic Church, 300 River Oaks Blvd. East, Oakville, ON

St. Mary's Youth Easter Egg Hunt- Sunday, March 25 at Noon. All children are invited to the Easter Egg Hunt. Join us for games, prizes, food, fun and fellowship. Fun fir the whole family. Free Admission.

Best Intentions

One day, I taught my young class the story of Jesus visiting Mary and Martha. I carefully explained how Martha had hurried to clean the house and cook a special meal. Then I paused and asked, "What would you do if Jesus was going to visit your house today?" One little girl quickly responded, "I'd put the Bible on the table!" Louise Day, Mount Holly, VA. Today's Christian Woman, "Heart to Heart."



"I don't want to be first or last. I want to wallow somewhere in the middle."

Giant Indoor Yard Sale

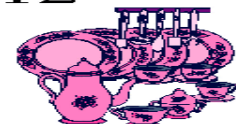


St. Mary's Ukrainian Catholic Church

40 Notre Dame--Parish Hall

Saturday, April 28, 2012

9:00 am to 3:00 pm



Many beautiful items! Something for everyone!
All proceeds will be donated toward the purchase of the new parish surveillance system.

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