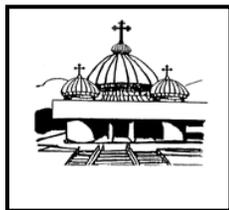


В і с т і Української Католицької Парохії Святої Покрови



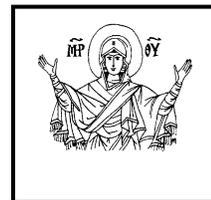
St. Mary's Church Bulletin

40 Notre Dame Ave., Sudbury On, P3C 5K2

Parish Tel. 675-8244

Pastor: Fr. Peter Bodnar

Assistant: Fr. Marian Struc Tel.: 670-2461



DIVINE LITURGY: **SUNDAYS:** 9:15 a.m. (Ukrainian) & 11:00 a.m. (English) **SATURDAYS:** 4:00pm

Email: stmaryssudbury@yahoo.ca www.saintmarysudbury.com

Confession:

before liturgies or upon request.

Сповідь:

перед св. Літургією і за домовленням.

Baptisms & Marriages:

by prior arrangement (at least 1 year before the marriage date), through the parish office.

Visitations & Anointing of the Sick.

Please notify the office if a member of your family is in the hospital, or if you know someone who needs a visit.

March 4, 2012 1st SUNDAY OF LENT

Неділя Православя

The Sunday of Orthodoxy

For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many. Mark 10:45



«Ми повинні зрозуміти, що лише людськими силами не осягнемо святості. Коли хочемо пізнати ціну нашим ділам, не слід дивитися на інших грішників, а потрібно споглядати очима нашого Бога», – Блаженніший Святослав (Шевчук).

[The Divine Liturgy: An Anthology for Worship](#)”; Tone 5 - 345 and page 618

Hymns: Beginning – We are gathered here to worship

Communion – 966 – Take Ye the Body of Christ

At the end – 968 - Fill All Creation

Monday	9:30 am	Akathist to Christ's Passion
Tuesday	9:30 am	Peace in the Middle East – Blythe Family
Wednesday	9:30 am	+Nellie Kozak – Blythe Family
Thursday	9:30 am	+Irene Boyuk – Mr. & Mrs. J. Gaba
Friday	6:30 pm	Sorokousty
Saturday	9:30 am	+Steve Selisnyj - family
	4:00 pm	Divine Liturgy
Sunday	9:15 am	For Parishioners
	11:00 am	Divine Liturgy

The Ukrainian Senior's Centre – invites you on Sunday, March 4th at Noon to attend a special presentation honouring our great national poet Taras Shevchenko. This event will feature poetry, music and video images. A borsch, balabushky, beverage and dessert luncheon will be available to purchase for \$5 per person.

5 Week Lenten Mission 2012: Join us for five Saturdays beginning Saturday, **Feb. 25th** from 8:00 a.m. to 12 noon at, **“Our Lady of Hope.”** Theme: **Come — Experience The Catholic Call.** Our guest Speakers are Msgr. Norm Clement; Bishop Jean-Louis Plouffe; Fr. Larry Rymes and Fr. Tony Man-Son-Hing. Saturday liturgy will be celebrated. The Sacrament of Reconciliation will be available each Saturday morning from 8:00 a.m. to 9:00 a.m. Make a commitment to attend. Sponsored by the little servants of Christ The King prayer community, Sudbury.

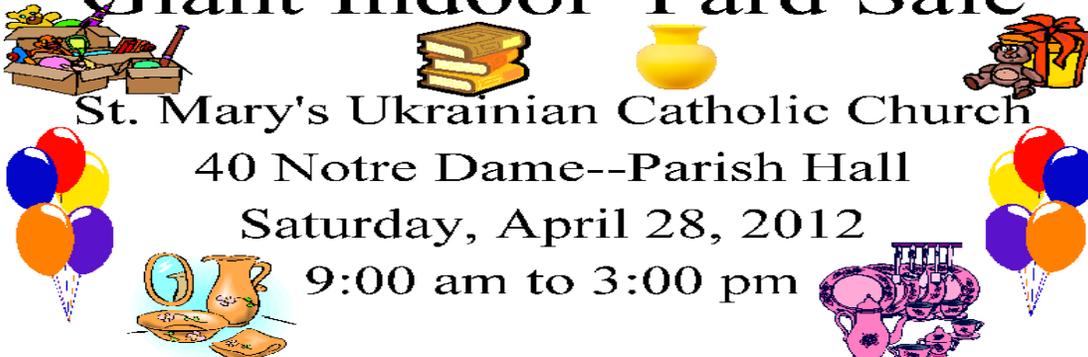
Sunday School: Thank you to all children and parents who attended our annual Sunday School Birthday Party celebrating the birthday's of all our students.

Please Note: There will be no Sunday School Class Sunday, March 11th. Class resumes Sunday, March 18th, 11 a.m. with Divine Liturgy.

Door Greeters ho will Provide Assistance at the Door:

Saturday 4:00 pm greeters will be Grey Yuriy; Sunday 11:00 am greeters will be Ken Fediuk & Lou Bukatowicz. Greeters, when available, will be either outside the church or inside the narthex, as they open/ close the door, and provide assistance. Currently we are asking parishioners to step forward to help, and also to take on the task of being greeters for the Sunday 9:15 am divine liturgy. Please contact Lillian H. to help as a greeter.

Свято Тараса Шевченка – Український Дім Сеньорів щиро запрошує Вас на Шевченківську Академію яка відбудеться в неділю 4-го березня о год 12-ій в полудне. В програмі вірші, музика і відео. Квитки \$5 при дверях включають легку обідову перекуску.



Giant Indoor Yard Sale

St. Mary's Ukrainian Catholic Church
40 Notre Dame--Parish Hall
Saturday, April 28, 2012
9:00 am to 3:00 pm

Many beautiful items! Something for everyone!
All proceeds will be donated toward the purchase of the new parish surveillance system.

CONVERSION

The early Fathers of the Church used the Greek term *metanoia* for "repentance." It means conversion - literally, "a change or transformation of the mind." (This is not our rational mind, but the "inner" mind, or the heart). *Metanoia* means the "waking-up" of the inner self to our true condition before God and our response to this grace, that is, our returning - not just once, but again and again - to the path of holiness. For a Christian, the path of holiness must always mean an unending struggle to live the life of love: love of God, love of neighbour and true love of ourselves. Because we fail in love and are most often centred on ourselves, we must always repent - turn back to God - and ask for forgiveness, again and again.

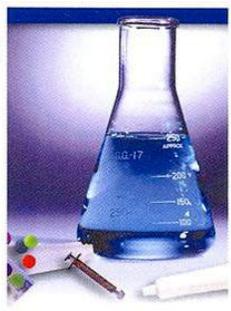
If we can grasp repentance in this way - as a way of conversion - of turning away from our-selves and turning our hearts to God in love - we can perhaps understand why we cannot do it by ourselves, why we cannot "pull ourselves up by our own bootstraps." True repentance is always a sign of the presence of the Holy Spirit in us, and it is his work. The Gospel tells us that Christ's call to repentance - and that of John the Baptist before him - was made in the power of the Spirit (Luke 4: 14). We can only enter the way of repentance or persevere on it if we are summoned and sus-tained by the Holy Spirit. Repentance is the life of the Spirit within us, a life of truth and of love.

The Spirit of Truth makes it possible for us to face the truth of ourselves and of the world in which we live. As Jesus said, the Holy Spirit "convicts the world of sin" (John 16:8). Nonetheless, because he is also the Spirit of Love - our Advocate and Consoler - this "conviction" is not a sentence of death, but a call to conversion. We can return to God, be reconciled to him and receive his mercy and healing.

Repentance - conversion of the heart - does not mean being filled and tormented by guilt. In-stead, it means being ready to admit our responsibility for our actions and our need for forgiveness, and having a firm desire to change our life: to turn away from ourselves in prayer and in love. Repentance means, above all, a constant, patient, growing in love. It means our willingness to open ourselves to the work of the Spirit in us and to embrace fully the gift of our salvation.



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